

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 18074 Loan#: 7298904 CHASE1 0906133499 INV: FANNIE MAE 1667350569

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, all interest under that certain Deed of Trust, dated 02/12/98, in the amount of \$137900.00, executed by JON G. SMITH AND KERRI A. SMITH, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/24/98, Instrument #: 0433249 in Book 0298 on Page 4328 of the records in the office of the County Clerk and Recorder of ~~CARSON CITY~~ Douglas County, NV, and which Deed of Trust covers property described as: 998 DESERT DR CARSON CITY NV 89705- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated March 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

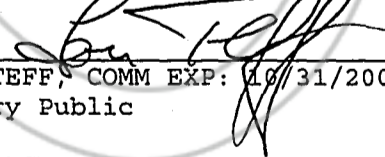


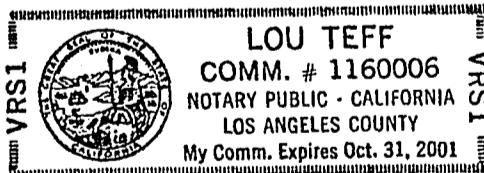
DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On March 28, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


LOU TEFF, COMM EXP: 10/31/2001
Notary Public



1-NV-ASN.HB1

REQUESTED BY
American Lender
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

FILED FOR RECORD
AT THE REQUEST OF
American Lender
'99 APR 14 A11:12

'99 MAY -5 P2:20

FILE NO. 233282
ALAN GLOVER
CARSON CITY RECORDER
FEES 700 DEP 000

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BK0599PG0666

LINDA SLATER
RECORDER
700 PAID KV DEPUTY

233282