

FILED

1 Case No. 99-CV-0129 RECEIVED

NO _____

2 Dept. No. II

MAY - 7 1999

'99 MAY -7 A11:08

DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK
BY ~~J. THALER~~ DEPUTY

3
4
5
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8
9 ROGER MEHRTENS and CAROL
MEHRTENS,

NOTICE OF PENDENCY OF ACTION
(LIS PENDENS)

10 Plaintiffs,

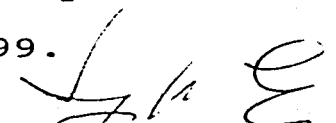
11 vs.

12 DEAN DASKAROLIS and VEATRIKI
13 DASKAROLIS, Trustees for the
14 Daskarolis Family Trust Dated
July 25, 1991; DOES 1 through
50, inclusive,

15 Defendants.

16
17 NOTICE IS HEREBY GIVEN that an action has been commenced and
18 is pending in the above-entitled Court, upon a complaint of the
19 above-named plaintiffs as against the above-named defendants; that
20 the object of said action is to obtain an order and decree of the
21 Court compelling the above-named defendants to convey real property
22 hereinafter described to the above-named plaintiffs upon satisfac-
23 tion of all terms and conditions in favor of said plaintiffs; that
24 the property affected by the action is commonly described as
25 Douglas County Assessor's Parcel Number 01-120-01, consisting of
26 approximately 1.49 acres and more specifically described in Exhibit
27 "A" hereto and incorporated herein by reference.

28 DATED this 7th day of May, 1999.


GEORGE W. ECHAN¹⁹⁴⁹
Attorney for Plaintiffs
P.O. Box 706, 218 Elks Point Rd, #207.
Zephyr Cove, NV 89448
(775) 588-4508

0467503

BK0599PG1130

Order No.: 99020226

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

AN UNDIVIDED ONE HALF INTEREST IN AND TO:

All that certain lot, piece or parcel of land situate, lying and being in Douglas County, Nevada, and being a portion of the South half (1/2) of Section 15, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

LOT F, PARCEL 1

BEGINNING at a point in the Westerly right of way line of the Nevada State Highway U.S. Route 50, from which the Section corner common to Sections 14, 15, 22, and 23, Township 14 North, Range 18 East, M.D.B.&M., bears South $39^{\circ}59'10.9''$ East a distance of 2,451.746 feet, and running thence North $89^{\circ}38'49.7''$ West a distance of 1,075.759 feet; thence South $60^{\circ}00'00''$ West a distance of 72.091 feet, to an intersection with the government meander line of Lake Tahoe, as adjusted by survey; (From this point the Section corner common to Sections 14, 15, 22 and 23, Township 14 North, Range 18 East, M.D.B.&M., bears South $55^{\circ}43'46''$ East a distance of 3,283.781 feet); thence North $46^{\circ}47'40.8''$ West along said meander line a distance of 184.332 feet to the adjusted position of meander point No. 4; thence North $83^{\circ}49'44.4''$ West along said meander line, a distance of 109.137 feet to its intersection with the Northerly boundary of the said South half of Lot 3; thence South $89^{\circ}38'49.7''$ East along the Northerly boundary of the said South half of Lot 3 a distance of 1,355.803 feet to a point in the Westerly right of way line of the Nevada State Highway, U.S. Route 50; thence South $22^{\circ}42'19''$ East along said highway right of way line a distance of 94.962 feet; thence South $69^{\circ}58'51.4''$ West along said highway right of way line a distance of 14.974 feet; thence from a tangent whose bearing is South $19^{\circ}57'51.1''$ East curving to the right along said highway right of way line with a radius of 1,295.00 feet, through a central angle of $0^{\circ}20'57.6''$ for an arc length of 7.896 feet, to the point of beginning.

Continued on next page

-1-

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

STEWART TITLE
Guaranty Company

EXHIBIT "A"

0467503

BK0599PG1131

Order No. 99020226

EXCEPTING THEREFROM any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to said land waterward of said line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00, Lake Tahoe Datum, established by NRS 321.595.

APN 01-120-010

CERTIFIED COPY

-2-

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

May 7, 1999 **SEAL**
 Clerk of the 9th Judicial District Court
 of the State of Nevada, In and for the County of Douglas,

By:

J. Thaler Deputy

REQUESTED BY

George W. Echan, Jr.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'99 MAY -7 AM 1:16

LINDA SLATER
RECORDER

9.00 PAID AV DEPUTY

0467503

BK0599PG1132