

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO:

✓ Quintin R. Wood, Jr.
3212 Mills Avenue
La Crescenta, CA 91214

Space above this line for recorder's use

R.P.T.T. \$ 137¹⁵ GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
QUINTIN R. WOOD, JR., an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

QUINTIN R. WOOD, JR., an unmarried man and JOSEPHINE A. GRASSIE, an unmarried woman,
as joint tenants
the real property situate in the County of Douglas, State of
Nevada, described as follows:

Lot 9, in Block B, as shown on the Map of ROUND HILL VILLAGE UNIT NO. 4, filed in the
Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document
No. 31837.

Assessment Parcel No. 05-341-12

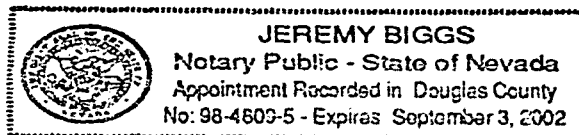
TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated March 24, 1999.

Quintin R. Wood Jr.
QUINTIN R. WOOD, JR.

STATE OF NEVADA)
County of Douglas) : ss.

On March 24, 1999 personally
appeared before me, a Notary Public,
Quintin R. Wood, Jr.



who acknowledged that he executed
the above instrument.

Jeremy Biggs
Notary Public

0467514

BK0599PG1150

COPY

REQUESTED BY
Winston R Wood Jr
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY -7 A11 :42

0467514

BK0599PG1151

LINDA SLATER
RECORDER
\$8.00 PAID ks DEPUTY