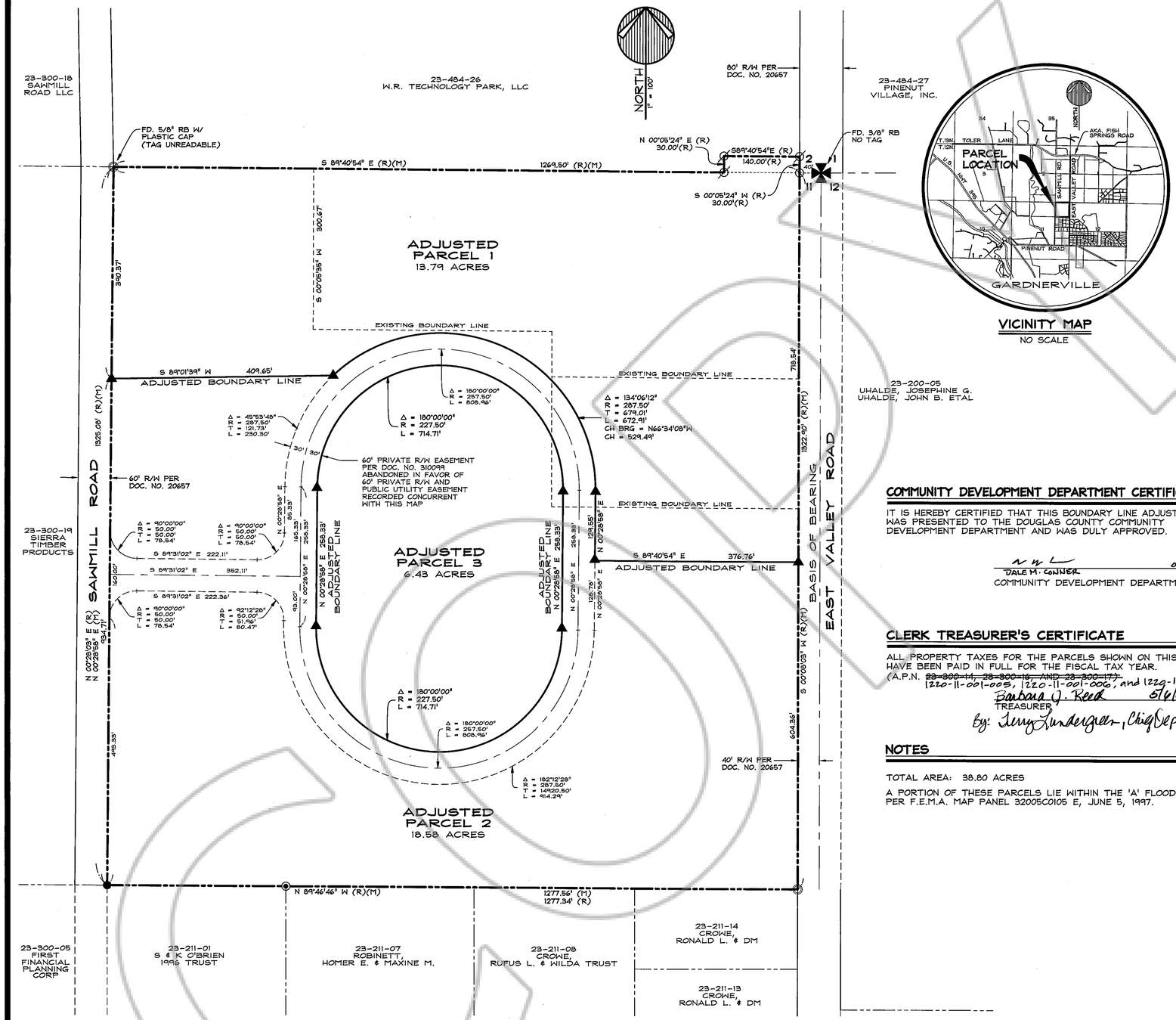

VICINITY MAP
NO SCALE

BASIS OF BEARING

S 00°08'03" W -- THE WEST LINE OF EAST VALLEY ROAD AS SHOWN ON THE PARCEL MAP FOR DAVID A. WILLIAMS RECORDED JUNE 18, 1993 AS DOCUMENT NO. 310099.

LEGEND

- ◎ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 2280 UNLESS OTHERWISE NOTED
- ● FOUND 5/8" REBAR AND TAG PLS 6497
- ○ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1586
- ◉ FOUND 3/8" REBAR, NO TAG
- ⌀ NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

David A Williams — David A. Williams
DAVID A. WILLIAMS, MANAGER
W.R. TECHNOLOGY PARK, LLC
REVISED A.P.N. 23-300-14, 23-300-16 AND 23-300-17

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 1st DAY OF April, IN THE YEAR 1999 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID A. WILLIAMS, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE Barbara J. Ryder
MY COMMISSION EXPIRES: August 16, 1999
Barbara J. Ryder

BARBARA J. RYDER
Notary Public - Nevada
Douglas County - 95-0479-5
My Appointment Expires Aug. 16, 1999

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER — 04/19/99
COMMUNITY DEVELOPMENT DEPARTMENT — DATE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
(A.P.N. ~~23-300-14, 23-300-16, AND 23-300-17~~)
1220-11-001-005, 1220-11-001-006, and 1229-11-001-007)

Barbara J. Reed — 5/6/99
TREASURER
By: Terry Lindergren, Chief Deputy Treas.

NOTES

TOTAL AREA: 38.80 ACRES

A PORTION OF THESE PARCELS LIE WITHIN THE 'A' FLOOD ZONE PER F.E.M.A. MAP PANEL 32005C0105 E, JUNE 5, 1997.

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF DAVID A. WILLIAMS.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 7-6-98.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard — 7-6-98
MATT BERNARD, P.L.S. 11172

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — MATTHEW BERNARD — No. 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 7th DAY OF May, 19 99, AT 48 MINUTES PAST 11 O'CLOCK A M. IN BOOK 599 OF OFFICIAL RECORDS, AT PAGE 1152; DOCUMENT NO. 467515.
RECORDED AT THE REQUEST OF DAVID A. WILLIAMS.

Kathy Lee Jordan - Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' — SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT

FOR

W.R. TECHNOLOGY PARK, LLC

LOCATED WITHIN PORTIONS OF THE SE1/4SE1/4 OF SECTION 2 AND THE NE1/4NE1/4 OF SECTION 11, T.12N., R.20E., M.D.M.

587-01-97
587011BLA.dwg — DOUGLAS COUNTY, NEVADA — 11/26/97

R.O. ANDERSON ENGINEERING, INC.
1624 10th STREET • P.O. BOX 2294 • MINDEN, NEVADA 89423
(702) 782-2322 • FAX (702) 782-7084

z:\projects\58701\dwg\58701BLA Mon Jul 06 08:01:32 1998

W R TECHNOLOGY PARK LLC - DOCUMENT #467515

2, 11-12-20
DOC 467515