Mechanic's Lien

In accordance with NRS 108	
NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,	
Whipple Electric, Inc.	hereinafter referred to as "Claimant" (whether singular
or plural), claims a lien upon the real property and buildings, improver and states the following:	. (
1.) That demand of Claimant after deducting all just credits and offsets, is \$ 4,405.20 (Amount of Claim)	
together with interest thereon at the rate of 18 % per annum f	
2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Sierra Ridge Properties	
P.O. Box 6868 Incline Village, NV 89450	
3.) That Claimant did from 12 / 4 / 98 , until 4 / 16 / 99 , perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Electrical & Security Services	
for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.	
4.) Claimant furnished work and materials under contract with, or at Golden Valley Construction	t the request of,
P.O. Box 1765 Minden, NV 89423 (Name of Co	ontractor)
P.O. Box 1765 Minden, NV 59425 (Address/City/State/Zip of Contractor)	
5.) That the property upon which said lien is sought to be charged is situated in the City of	
256 Genoa Highlands Circle Genoa, NV 89411 ASSESSORS PARCEL NO. (APN #) 17402230	
In Witness Whereof, I/We have hereunto set my hand/our hands this 7th day of May 19 99	
Withest whereon, two have hereunto set my managem hands this	
(Signature of Claimant)	(Signature of Claimant)
Doyle Whipple (Print or type name here)	(Print or type name here)
	RECORDING REQUESTED BY AND MAIL TO
STATE OF NEVADA }	
COUNTY OF Douglas }	ADDRESS P.O. Box 1240
SUBSCRIBED and SWORN to before me, On this 7th day of May	CITY/ST/ZIP Gardnerville, NV 89410
On this 7th day of May ,19 99 personally appeared before me, a Notary Public.	If applicable mail tax statements to
Doyle Whipple	NAME ADDRESS
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.	SPACEBELOW THIS LINE FOR RECORDERS USEONLY
Neiden-Rogers	
(Notary Public)	
HEID! M. ROGERS	
Notary Public Nevada (Notary Stamp) Douglas County	
99-35991-5 My Appointment Expires March 15, 2003	0467534
Material may not be reproduced in whole or in part in any manner whatsoever.	DV O E O O DC 2 1
Consult an attorney If you doubt this forms fitness for your purpose. C 1991 ● rv 110492 ● 14 R ● 20 pk This original form has been printed in brown ink.	BK 0 5 9 9 PG 3 1

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'99 MAY -7 P2:15

LINDA SLATER
RECORDER

S PAID DEPUTY

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