

FILED FOR RECORD AND DRAFTED BY

CITIZENS MORTGAGE INC  
1625 HIGHWAY 88  
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC  
1625 HWY 88  
MINDEN, NV 89423

81310-DEC

## Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
Countrywide Home Loans, Inc. whose address is  
Foster Plaza 9, 750 Holladay Drive, Suite 610, Pittsburgh, PA 15220 all the rights, title and  
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated May 3, 1999,  
executed by CARL E. STAPP AND DOROTHY L. STAPP, HUSBAND AND WIFE  
to CITIZENS MORTGAGE INC organized under  
the laws of The State of NEVADA and whose principal  
place of business is 1625 HIGHWAY 88, MINDEN, NEVADA 89423  
which said Mortgage/Deed of trust is recorded in Book 599

page(s) 1201 Doc # 467523

DOUGLAS County Records. And more fully described hereinafter as follows:

SEE SCHEDULE "A" ATTACHED HERETO MADE A PART HEREOF.

Commonly known as: 1765 SHAMROCK CIRCLE, MINDEN, NV 89423

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA  
COUNTY OF DOUGLAS

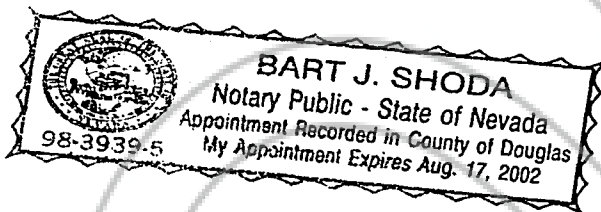
On MAY 03 1999 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared NANCY O'HARA FICCO  
officer name  
known to me to be the ASST. VICE PRESIDENT  
officer title  
and \_\_\_\_\_  
officer name

known to me to be the \_\_\_\_\_  
officer title  
who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and as the  
act and deed of said assignor, for the uses and purposes  
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

Bart J Shoda  
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC.

By: [Signature]  
Its: NANCY O'HARA FICCO  
ASSISTANT VICE PRESIDENT

By:  
Its:

[Signature]  
Witness  
CHERYL J. GOUVERA

Typed Name

Witness

Typed Name

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY -7 P2:33

LINDA SLATER  
RECORDER

\$ 8 PAID KO DEPUTY

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