

Order No. 99190387
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

Mr. and Mrs. Passink
2761 Fuller Ave.
Minden, Nv. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is Michael Bray/ Ram - Builders
- The FULL ADDRESS of the undersigned is P.O. Box 2436, Minden, Nv. 89423
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
Fee Simple
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
_____	_____
_____	_____
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
_____	_____
- A work of improvement on the property hereinafter described was COMPLETED April 27, 1999
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Ram - Builders
(If no contractor, insert "none.")
- The street address of said property is 2761 Fuller Avenue, Minden, Nv. 89423
- The property on which said work of improvement was completed is in the City of _____
County of Douglas, State of Nevada, and is described as follows:

SEE ATTACHED EXHIBIT "A"
APN: 21-180-300.

Date: May 5, 1999

Verification for INDIVIDUAL owner:

STATE OF NEVADA
COUNTY OF
Douglas } ss.

Signature of owner named in paragraph 2

Michael Bray

Michael Bray

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 *Michael Bray*
Michael Bray

SUBSCRIBED AND SWORN TO before me
on May 5, 1999

Signature *Patricia J. Dixon*
Notary Public in and for said state.

Patricia J. Dixon
Name (Typed or Printed)

Verification for CORPORATE owner:

STATE OF NEVADA
COUNTY OF _____ } ss.

being duly sworn, says:
That he is the _____
of _____

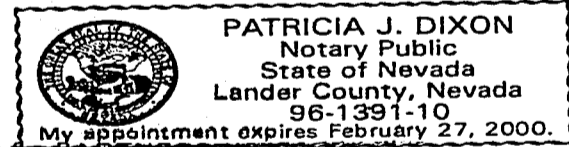
_____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____

SUBSCRIBED AND SWORN TO before me
on _____

Signature _____
Notary Public in and for said state.

Name (Typed or Printed)



Verification for PARTNERSHIP owner:

STATE OF NEVADA
COUNTY OF _____ } ss.

being duly sworn, says:
That he is one of the partners of _____

_____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner _____

SUBSCRIBED AND SWORN TO before me
on _____

Signature _____
Notary Public in and for said state.

Name (Typed or Printed)

0467541

BK0599PG1323

EXHIBIT "A"

That Portion of the Northwest $\frac{1}{4}$ of the Northeast of Section 34, Township 14 North, Range 20 East M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:
The Westerly 236.77 feet of Parcel 4, of that certain parcel map for Michael and Judith Bray, recorded in Book 1098, at Page 1895, as Document No. 451403, Official Records.

Said parcel being further shown on Lot line adjustment recorded April 12, 199, in Book 499 Page 2137, as Document No. 465505, Official Records.

A Portion of Assessor's Parcel No. 21-180-300.



REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY -7 P3:04

LINDA SLATER
RECORDER
\$8⁰⁰ PAID *ka* DEPUTY

0467541

BK0599PG1324