

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

CLAUD AZELTON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

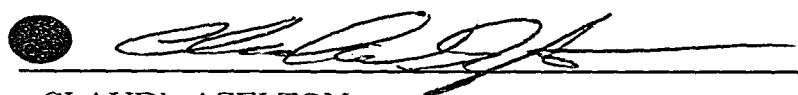
CHRISTIAN PASSINK AND CRISTEL PASSINK, HUSBAND AND WIFE, AS JOINT TENANTS

all that real property situated in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 21-180-300 specifically described as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

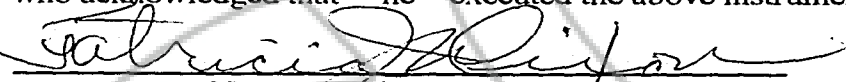
WITNESS my hand this 5th day of MAY , 1999.

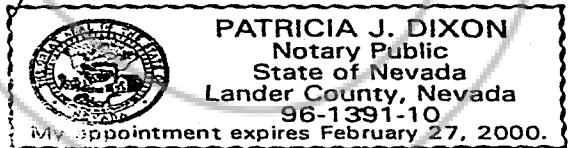
  
\_\_\_\_\_  
CLAUD AZELTON

STATE OF NEVADA  
COUNTY OF Douglas

On May 5, 1999 personally appeared before me, a Notary Public,  
Claud Azelton

who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:

MR. AND MRS. PASSINK  
2761 FULLER  
MINDEN, NV. 89423

The grantor (s) declare:  
Documentary transfer tax is \$ 224.90  
X computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_

# EXHIBIT "A"

That Portion of the Northwest  $\frac{1}{4}$  of the Northeast of Section 34, Township 14 North, Range 20 East M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:  
The Westerly 236.77 feet of Parcel 4, of that certain parcel map for Michael and Judith Bray, recorded in Book 1098, at Page 1895, as Document No. 451403, Official Records.

Said parcel being further shown on Lot line adjustment recorded April 12, 1999, in Book 499 Page 2137, as Document No. 465505, Official Records.

A Portion of Assessor's Parcel No. 21-180-300.

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY -7 P3:08

LINDA SLATER  
RECORDER  
\$ 8<sup>00</sup> PAID *Ka* DEPUTY

0467543

BK0599PG1328