

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 5 day of MAY, 1999,

between, CHRISTIAN PASSINK AND CHRISTEL PASSINK, HUSBAND AND WIFE AS JOINT TENANTS herein called TRUSTOR

whose address is P.O. BOX 2440 STATELINE, NV. 89449

and MARQUIS TITLE & ESCROW, INC., a Nevada Corporation, herein called TRUSTEE, and

MICHAEL BRAY AND JUDITH BRAY, HUSBAND AND WIFE AS JOINT TENANTS, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS, State of Nevada, being Assessment Parcel No. 21-180-300, more specifically described as follows:

IN WITNESS WHEREOF, I, THE TRUSTEE, HAVE SET FORTH ON A PARCEL MAP NO. 98/029 FOR MICHAEL AND JUDITH BRAY, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 9, 1998, IN BOOK 1098, PAGE 1895, AS DOCUMENT NO. 1451A07.

SEE ATTACHED EXHIBIT "A"

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 17,300.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC NO., COUNTY, BOOK, PAGE, DOC NO. listing various counties and their corresponding record information.

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B. (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Handwritten signature of Christian Passink over a horizontal line, with the name CHRISTIAN PASSINK printed below.

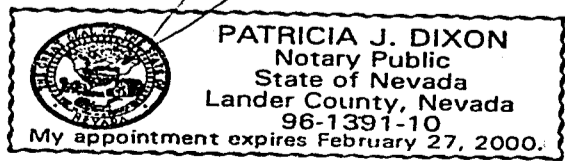
Handwritten signature of Christel Passink over a horizontal line, with the name CHRISTEL PASSINK printed below.

STATE OF NEVADA
COUNTY OF Douglas

On May 5, 1999
personally appeared before me, a Notary Public
Christian Passink and
Christel Passink
who acknowledged that they executed the above instrument.

Handwritten signature of Patricia J. Dixon over a horizontal line, with the name Notary Public printed below.

WHEN RECORDED MAIL TO
MICHAEL BRAY
P.O. BOX 2436
MINDEN, NV. 89423



0467545

BK0599PG1336

EXHIBIT "A"

That Portion of the Northwest ¼ of the Northeast of Section 34, Township 14 North, Range 20 East M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:
The Westerly 236.77 feet of Parcel 4, of that certain parcel map for Michael and Judith Bray, recorded in Book 1098, at Page 1895, as Document No. 451403, Official Records.

Said parcel being further shown on Lot line adjustment recorded April 12, 199, in Book 499 Page 2137, as Document No. 465505, Official Records.

A Portion of Assessor's Parcel No. 21-180-300.

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY -7 P3:10

LINDA SLATER
RECORDER

\$ 8.00 PAID to DEPUTY

0467545

BK0599PG1337