

98130816

Affix R.P.T.T. \$188.50

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Jean A. James, a married woman as her sole and separate property

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

James W. Utterback and Denise R. Utterback, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

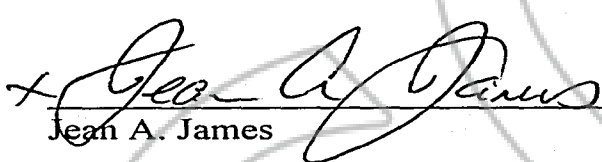
Lot 11, as shown on the map of Gardnerville Ranchos Unit No. 2, filed in the office of the Count Recorder of Douglas County, Nevada, on June 1, 1965, as Document No. 28309, and on June 4, 1965, a Document No. 28377

APN 27-372-030

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining.

Witness my/our hand(s) this 5<sup>th</sup> day of MAY, 1999.

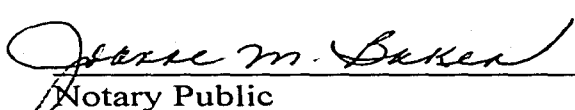
  
 \_\_\_\_\_  
 Jean A. James

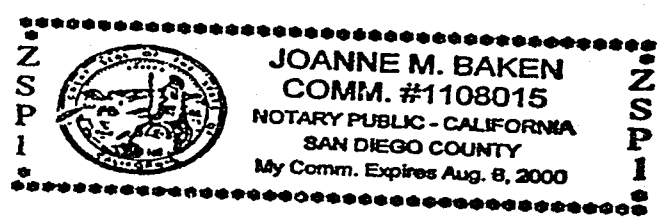
STATE OF CALIFORNIA            )  
   )ss  
 COUNTY OF San Diego         )

This instrument was acknowledged before me on this  
5th day of May,  
 1999, by Jean A. James \_\_\_\_\_

Escrow No. 98125102-056-LAH

When recorded, mail to:  
 James W. Utterback  
 952 DRESSLERVILLE ROAD  
 GARDNERVILLE, NEVADA

  
 \_\_\_\_\_  
 Notary Public  
 Joanne M. Baken  
 My commission expires: Aug 8, 2000



0467546  
 BK0599PG1338

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY -7 P3:11

0467546

BK0599PG1339

LINDA SLATER  
RECORDER

\$ 8.00 PAID RJ DEPUTY