

ESCROW NO: 991000271
99050618

GRANTEE
308 N. Curry St., #210
Carson City, NV 89703

R.P.T.T. -0- #2

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That ANDREW M. CUOMO, SECRETARY, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CITIZENS FOR AFFORDABLE HOMES, INC., a nonprofit housing development corp. all that real property situate in the County of Douglas State of Nevada, bounded and described as follows:

Lot 17, Block H, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Office, HUD Reno Office, Nevada, for an on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand this 6th day of APRIL, 1999.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: Lorelei A. Keltie LORELEI A. KELTIE
Field Office, Acting Director, Single Family Housing
HUD Reno Office, Reno, Nevada

STATE OF NEVADA)
) SS.
COUNTY OF WASHOE)

On this 22nd day of April, 1999, before me, a Notary Public, in and for said County, personally appeared LORELEI A. KELTIE, Acting Director, Single Family Housing, HUD Reno Office, Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that she executed the same by virtue of the authority vested in her by virtue of the above cited authority for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal.

K. Goodin
Notary Public in and for said County and State

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY -7 P3:26



0467554

LINDA SLATER
RECORDED
PAID 7.00 DEPUTY

BK0599PG1379