

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That BARRY C. BANGERT, TRUSTEE AND MARSHA BANGERT, TRUSTEE OF THE BANGERT FAMILT TRUST DATED APRIL 20, 1989. F.B.O. THE BANGERT FAMILY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BARRY BANGERT AND MARSHA BANGERT, FAMILY LIMITED PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
UNIT 1 OF LOT B-2 OF THE CONDOMINIUM PARCEL MAP PREPARED FOR AL SHANKLE AND WILBUR AND JANET JAGER, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AT BOOK 992, PAGE 5211 AS DOCUMENT NUMBER 289476 ON THE 29th DAY OF SEPTEMBER, 1992.

APN: 23-040-44

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: APRIL 30, 1999

[Signature]
BARRY C. BANGERT, TRUSTEE
[Signature]
MARSHA BANGERT, TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4/30/99
by BARRY C. BANGERT, TRUSTEE AND
MARSHA BANGERT, TRUSTEE

Signature *[Signature]*
Notary Public



(This area above for official notarial seal)

REQUESTED BY
Barry Bangert
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:

BARRY BANGERT

WHEN RECORDED MAIL TO:

BARRY BANGERT

P.O. BOX 1024

MINDEN, NV 89423

MAIL TAX STATEMENTS TO:

0467561

BK0599PG1424

'99 MAY -7 P3:50

LINDA SLATER
RECORDER

7⁰⁰ PAID *ka* DEPUTY