GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #4

☐ Based on full value

☐ Based on full value less liens

THIS INDENTURE WITNESSETH: That LUIS OLIVERA, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JULIANN OLIVERA, a married woman as her sole and separate property all that real property situated in the City of NAI. County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48, as shown of the official map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 20, 1971, in Book 94, Page 517, as File No. 55958.

APN 1220-04-112-022

TOGETHER with fall and singular the tenements, hereditaments and appurtenances. Including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have on be presumed to hereafter acquire in the above described property.

Dated: May 5, 1999

STATE OF CIPLI GORNING

COUNTY OF SYCHAMENITO

a.s {

LUIS OLIVERA

On Way STH 1999 personally appeared before the, a Notary Public,

LUIS OLIVERA

personally known or groved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

MARGARET A. CANUEL COMM. #1193357 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

My Comm. Expires AUG 14, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

hamo Street Address Juliann Olivera 1301 Kingélane Court Gardnerville, nv 89410

Cny, State Zip

Order No. 00081286-2\$1-SLG

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 MAY -7 P3:57

003780.cdc05/05/99

0467564 BK0599PG1427 LINDA SLATER
RECORDER
S____PAID___DEPUTY