

8'

Scarpello & Alling  
600 E William Street  
300  
Carson City NV  
89701-  
4052

GRANT, BARGAIN AND SALE DEED

RPTT#8

THIS INDENTURE WITNESSETH: That RICHARD A. OSHINSKI and RENEE OSHINSKI, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to RICHARD & RENEE OSHINSKI - 1998 TRUST and to the heirs and assigns such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO  
AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: May 7th, 1999.

[Signature]  
RICHARD A. OSHINSKI

[Signature]  
RENEE OSHINSKI

STATE OF NEVADA )  
COUNTY OF Carson City : ss.

This instrument was acknowledged before me on May 7, 1999, by RICHARD A. OSHINSKI and RENEE OSHINSKI.

[Signature]  
Notary Public



RECORDING REQUESTED BY  
AND  
WHEN RECORDED MAIL TO:

RICHARD A. OSHINSKI  
2821 PAMELA PLACE  
MINDEN, NEVADA 89423

MAIL TAX STATEMENTS TO:  
GRANTEE

0467659  
BK0599PG1683

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East M.D.B.&M., further described as follows:

Parcel D-4-B4C as set forth on Parcel Map No. 6 for RAYMOND M. SMITH, filed in the office of the County Recorder of Douglas County, Nevada on October 22, 1991, in Book 1091, Page 3842, as Document No. 263311.

Assessors Parcel No. 21-153-18

COPY

REQUESTED BY  
*Scarpella + Alling*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 10 P2:19

0467659  
BK0599PG1684

LINDA SLATER  
RECORDER  
\$8<sup>00</sup> PAID *Kg* DEPUTY