

RECORDING REQUESTED BY:  
JAIMIE ELISE CHISM  
4507 Norwich Way  
San Jose, CA 95130

GILFIX ASSOCIATES  
4151 Middlefield Rd., Suite 213  
Palo Alto, California 94303

WHEN RECORDED MAIL TO:

JAIMIE ELISE CHISM  
4507 Norwich Way  
San Jose, CA 95130

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s):

CITY TRANSFER TAX IS: \$ZERO *#10 exemption* .... Computed on the consideration or value of property conveyed; OR  
DOCUMENTARY TRANSFER TAX IS: \$ZERO .... Computed on the consideration or value less liens or encumbrances remaining at time of sale.  
SURVEY MONUMENT PRESERVATION FUND IS: \$ZERO

A.P.N. #07-073-34

### GRANT DEED

FOR NO CONSIDERATION, JOHN W. CHISM, as to his undivided one percent (1%) undivided interest, JOHN DENNIS CHISM, JOAN CHISM and JAIMIE ELISE CHISM, as to their undivided three percent (3%) undivided interest and JAIMIE ELISE CHISM, Trustee of the CHISM SURVIVOR'S TRUST dated July 12, 1998 as to its ninety-six percent (96%) undivided interest

hereby GRANT(S) to the CHISM PARTNERSHIP AGREEMENT, a California Limited Partnership, their entire undivided interests in the real property located in the City of Lake Tahoe, County of Douglas, State of Nevada, described as follows:

**Legal description attached hereto and made a part hereof by reference.**

The undersigned declares:

This is a transfer to a partnership owned by the transferors in the same proportion as they owned the transferred property immediately prior to the transfer. It is exempt from reassessment pursuant to Revenue and Taxation Code Section 62(a)(2).

MAIL TAX STATEMENTS TO: JAIMIE ELISE CHISM, 4507 Norwich Way, San Jose, CA 95130

0467662

BK0599PG1688

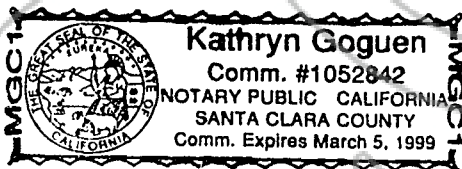
Dated 10/15/98

STATE OF CALIFORNIA )  
COUNTY OF Santa Clara ) ss:

On 10/15/98 before me,  
Kathryn Goguen, Notary Public,  
personally appeared JOHN W. CHISM, personally known to me  
(or proved on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Kathryn Goguen  
Notary Public



X John W. Chism  
JOHN W. CHISM (HIS MARK)

JOHN W. CHISM, BEING UNABLE TO WRITE,  
MADE HIS MARK IN OUR PRESENCE AND  
REQUESTED THE FIRST OF THE  
UNDERSIGNED TO WRITE HIS NAME WHICH  
[HE OR SHE] DID. WE NOW SUBSCRIBE OUR  
NAMES AS WITNESSES THERETO.

Albert C. Richmond  
Witness's Signature

ALBERT C. RICHMOND  
Witness's Name

715 W. VALLEY DR. #1  
CAMPBELL CA 95008  
Witness's Address

Skubukawa  
Witness's Signature

SALANIETA KUBUKAWA  
Witness's Name

3535 FARMHILL BLVD #1  
REDWOOD CITY CA 94061  
Witness's Address

0467662

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(Notary Seal)

Dated October 15, 1998

John Denis Chism  
JOHN DENIS CHISM

Joan Chism  
JOAN CHISM

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) ss:

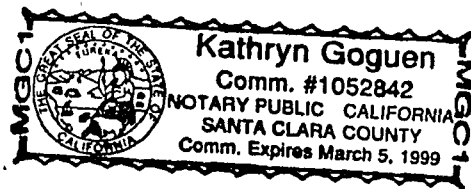
Jaimie Elise Chism  
JAIMIE ELISE CHISM

Jaimie Elise Chism  
JAIMIE ELISE CHISM, Trustee

On 10/15/98 before me,  
Kathryn Goguen, Notary Public,  
personally appeared JOHN DENIS CHISM, JOAN CHISM and  
JAIMIE ELISE CHISM, personally known to me (or proved on the  
basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kathryn Goguen  
Notary Public  
(Notary Seal)



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LEGAL DESCRIPTION

LOT 90 of Lake Village Unit No. 2-E, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on October 18, 1972 in Book 1 of Maps as Document No. 62363.

apn: 07-073-34

COPY

REQUESTED BY  
*Gilfix Associates*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 10 P2:34

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LINDA SLATER  
RECORDER  
\$10 PAID *ks* DEPUTY