WHEN RECORDED, MAIL TO: John L. & Joyce A. Shrum 2680 Wildhorse Lane Minden, NV 89423

APN# 21-090-33 RPTT \$-0- *EX* **8

QUITCLAIM DEED

THIS INDENTURE, made this 10 day of 1999, by and between Grantor, JOHN L. SHRUM and JOYCE A. SHRUM, husband and wife, Party of the First Part, do hereby Release and Forever Quitclaim to JOHN L. SHRUM and JOYCE A. SHRUM, Trustors and/or Trustees of THE SHRUM FAMILY TRUST, dated March 29, 1999, Party of the Second Part.

WITNESSETH:

That the said Party of the First Part for no consideration, does by these presents RELEASE AND FOREVER QUITCLAIM unto said party of the Second Part, and to the survivor of him, his assigns and to the heir and assigns of the survivor thereof, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1:

All that certain lot, piece or parcel land situate in the County of Douglas, State of Nevada described as follows:

Lot 237 in Block A, as set forth on FINAL MAP OF WILDHORSLE UNIT 5, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 27, 1993, in Book 193, Page 3866 as Document No. 298258 of Official Records of Douglas County, Nevada.

PAREL 2:

TOGETHER with a private driveway easement over the Northerly 15 feet in width and 967 feet in length extending from Wildhorse Lane over Lot 236, in Block A, as set forth on FINAL MAP OF WILDHORSE UNIT 5, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 27,1993 in Book 193, Page 3866 as Document No. 298258, of Official Records of Douglas County, Nevada.

0467693 BK0599PG1760 IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands, the day and year first above written.

John L. Shrum

Joyce A. Shrum

State of Nevada County of Douglas

This instrument was acknowledged before me on _(1999, by JOHN L. SHRUM and JOYCE A. SHRUM.

april le

Sabrina M. Ripin Notary Public



NOTARY PUBLIC STATE OF NEVADA County Of Douglas SABRINA M. RYAN Appt. No. 97-2655-5 My Appt. Expires May 13, 2001

REQUESTED BY

ON OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 10 P3:40

0467693 BK0599PG1761 LINDA SLATER RECORDER S 800 PAIDS DEPUTY