

**AFFIDAVIT**  
**CONVERSION OF MOBILE HOME TO REAL PROPERTY**

COUNTY OF **DOUGLAS**

**PART I TO BE COMPLETED BY APPLICANT**

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-451-01

- Owner/Buyer name MARJORIE & PAUL OSER (TOPAZ RANCH ESTATES)
- Physical location of mobile home 3801 GRANITE WAY - WELLINGTON - NV 89444
- Mobile home description: Manufacturer FLEETWOOD  
 Model Year 1991 Serial# 10FLM04AB13344CW Length 60 Width 28
- Mobile home dealer (if new unit) \_\_\_\_\_  
 Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
- Current lienholder (if any) FIC

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- New lienholder (if any) to receive real property notice:  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_

LAND INFORMATION

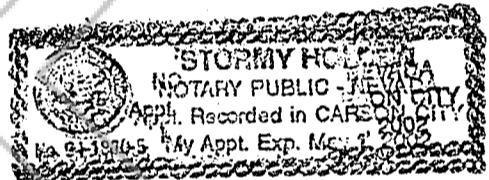
Type of ownership: Deed \_\_\_\_\_ Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
 Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-451-01 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Paul Oser 5/10/99 Marjorie Oser 5/10/99  
 OWNER/BUYER Paul Oser DATE OWNER/BUYER Marjorie Oser DATE

On 5/10, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Carson, personally appeared Paul Oser and Marjorie Oser, who acknowledged that they executed this affidavit. Stormy Hollibaugh Notary Public  
 My Appt. Recorded in CARSON CITY, NV No. 91-1880-5 My Appt. Exp. May 1, 2002



**PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING**

- Approved plot plan at this location verified by Douglas County Agency Building Date 2/21/91
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property YES Agency Building Date 2/21/91
- Verification that running gear has been removed Douglas County Agency Building Date 2/21/91
- Date of installation at this location\* 1 Douglas County Agency Building Date 2/21/91  
 (\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 73106

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- Land ownership verified by Debra S. York Date 5-11-99
- Mobile home ownership verified by DS York Date 5-11-99
- Assessor parcel number verified by Debra S. York Date 5-11-99
- Legal description (optional) TOPAZ Ranch Estates #4 Bldg Lot 14
- Mobile home account number 7607 verified by DS York Date 5-11-99
- Unit has been at above location since 1991 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of 99/00 Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Debra S. York  
 SIGNATURE-(ASSESSOR)  
Assessor Clerk  
 NAME/TITLE  
5-11-99  
 DATE

**RECORDER'S USE ONLY**

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'99 MAY 12 P2:27

LINDA SLATER  
 RECORDER  
700 PAID KZ DEPUTY

0467818  
 BK0599PG2142

DISTRIBUTION:  
 ORIGINAL TO MANUFACTURED HOUSING DIV.  
 COPY TO COUNTY ASSESSOR  
 COPY TO LIENHOLDER OR OWNER  
 rev 11/95