

WHEN RECORDED MAIL TO  
HOMESIDE LENDING, INC. F/K/A BANCPLUS MTG  
7022 A.C. SKINNER PKWY SUITE 200  
JACKSONVILLE, FL 32256

MAIL TAX STATEMENTS TO  
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
C/O: GOLDEN FEATHER REALTY SERVICES  
2500 MICHELSON, SUITE 100  
IRVINE, CA 92612

Space above this line for recorder's use

Title Order No. M77840TSG Trustee Sale No. 98-F0772-KT Reference No. 15038152

**GRANT DEED**

The undersigned grantor(s) declare(s):

Documentary transfer tax is None #2

( X ) Computed on full value of property conveyed, or

( ) Computed on full value less value of liens and encumbrances remaining at time of sale.

the City of CARSON CITY

Tax Parcel No.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HOMESIDE LENDING, INC. SUCCESSOR BY MERGER TO BANCPLUS MORTGAGE CORP.

hereby GRANT(S) to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C. ITS SUCCESSORS AND/OR ASSIGNS,

the following described real property in the County of DOUGLAS State of Nevada:

LOT 21, IN BLOCK R, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213, AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, AS DOCUMENT NO. 362268, AND ALSO BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, IN BOOK 895, AT PAGE 816, AS DOCUMENT NO. 367680.

A.P.N. 21-513-05

See page 2

X \_\_\_\_\_

X \_\_\_\_\_

(Name and Title)

(Name and Title)

STATE OF California  
COUNTY OF Orange

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public in and for said county, personally appeared \_\_\_\_\_ personally known to

me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State

0467824

BK0599PG2160

PLA File No.: 99 F0772  
BBM Loan No.: 5030132  
County: \_\_\_\_\_

Dated: 4.20.99

BY: HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANGPLUS MORTGAGE CORP.  
CORPORATION

Signature [Handwritten Signature]  
Name Tracy Crawford  
Title Vice President

Signature [Handwritten Signature]  
Name Kelly J. Riggle  
Title Asst. Secretary

State of Florida

County of Duval

On 4.20.99 before me, Shannon Morris a Notary Public in and for said county, personally appeared Tracy Crawford Vice President and Kelly J. Riggle, Asst. Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]  
Name SHANNON MORRIS  
My Commission Expires 1/31/03



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REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 12 P2:38

0467824

BK0599PG2161

LINDA SLATER  
RECORDER  
\$8.00 PAID K2 DEPUTY