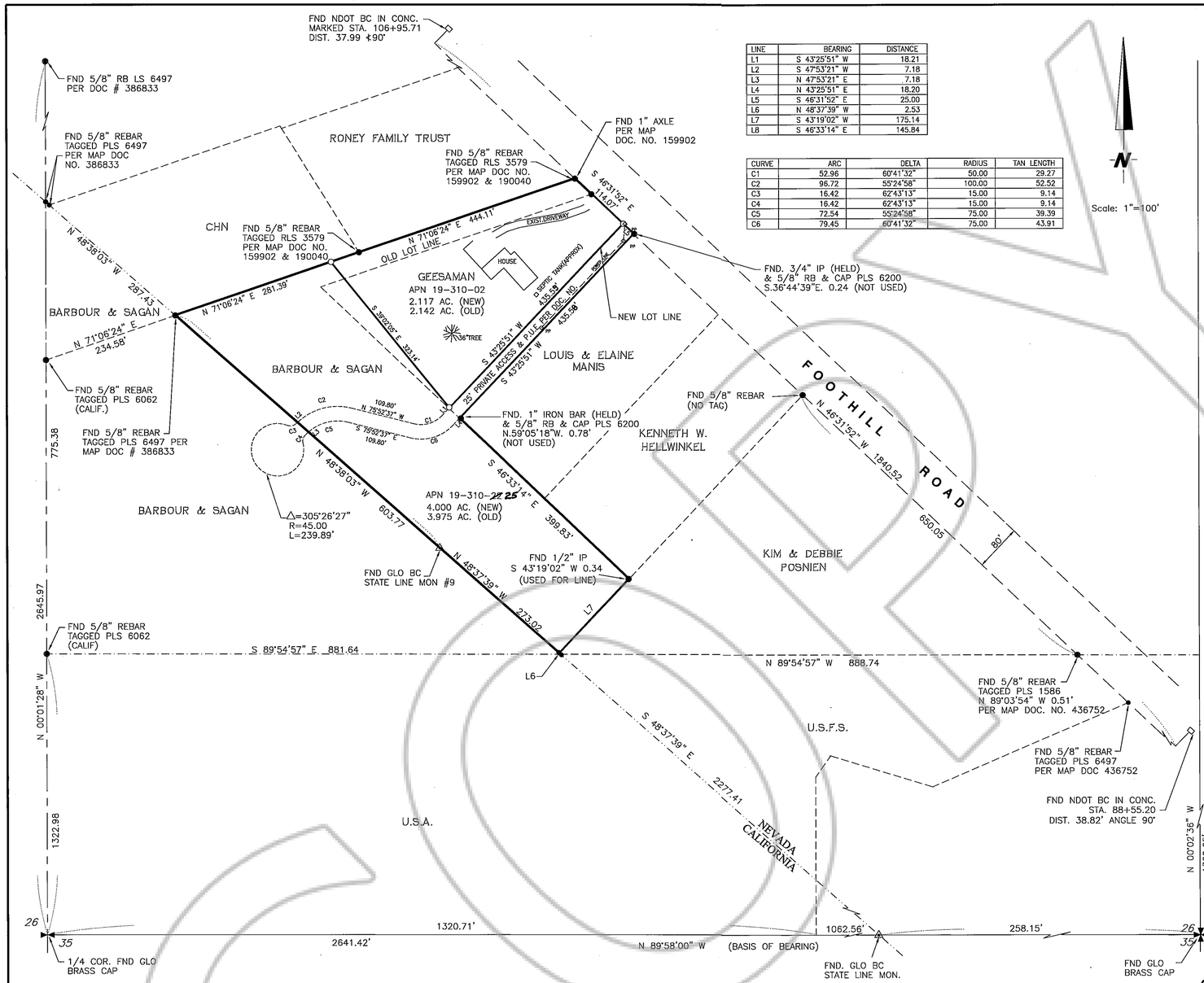

LINE	BEARING	DISTANCE
L1	S 43°25'51" W	18.21
L2	S 47°53'21" W	7.18
L3	N 47°53'21" E	7.18
L4	N 43°25'51" E	18.20
L5	S 46°31'52" E	25.00
L6	N 48°37'39" W	2.53
L7	S 43°19'02" W	175.14
L8	S 46°33'14" E	145.84

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	52.96	60°41'32"	50.00	29.27
C2	96.72	55°24'58"	100.00	52.52
C3	16.42	62°43'13"	15.00	9.14
C4	16.42	62°43'13"	15.00	9.14
C5	72.54	55°24'58"	75.00	39.39
C6	79.45	60°41'32"	75.00	43.91

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

GRANT BARBOUR — DATE 3/8/99
LORING SAGAN — DATE 3/8/99
FRANK G. GEESAMAN — DATE 3-11-99
MARJORIE W. GEESAMAN — DATE 3-11-99

STATE OF California
COUNTY OF Marin S.S.
ON THIS 8 DAY OF March, IN THE YEAR 1999 BEFORE ME Sarah Jeffrey /NOTARY PUBLIC, PERSONALLY APPEARED GRANT BARBOUR PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11/27/01

SARAH JEFFREY
COMM. #1163206
NOTARY PUBLIC-CALIFORNIA
SAN FRANCISCO COUNTY
My Comm. Expires Nov. 27, 2001

STATE OF California
COUNTY OF Marin S.S.
ON THIS 8 DAY OF March, IN THE YEAR 1999 BEFORE ME Sarah Jeffrey /NOTARY PUBLIC, PERSONALLY APPEARED LORING SAGAN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11/27/01

SARAH JEFFREY
COMM. #1163206
NOTARY PUBLIC-CALIFORNIA
SAN FRANCISCO COUNTY
My Comm. Expires Nov. 27, 2001

STATE OF California
COUNTY OF Monterey S.S.
ON THIS 11th DAY OF March, IN THE YEAR 1999 BEFORE ME Cynthia Kinney /NOTARY PUBLIC, PERSONALLY APPEARED FRANK G. & MARJORIE W. GEESAMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES: 1/24/2001

CYNTHIA KINNEY
Comm. # 1124220
NOTARY PUBLIC-CALIFORNIA
Monterey County
My Comm. Expires Jan. 24, 2001

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APN'S: 19-310-02
19-310-~~22~~ 25

Barbara J. Reed — 5/12/99
TREASURER — DATE
By: Terry Lindugren, Chief Deputy Treas.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER — 04/29/99
COMMUNITY DEVELOPMENT DEPARTMENT — DATE

COUNTY RECORDER'S CERTIFICATE

FILED THIS 12th DAY OF May, 1999, AT 50 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 599, AT PAGE 2210, DOCUMENT NUMBER 467831 RECORDED AT THE REQUEST OF GRANT BARBOUR.

Pamela Kronenberg, Deputy
DOUGLAS COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GRANT BARBOUR.
5. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 26, T. 12 N., R. 19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 11, 1999.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
DARRYL M. HARRIS
No. 6497

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497
3-23-99

LEGEND
- ● FND POINT AS INDICATED.
- ○ SET 5/8" REBAR TAGGED PLS 6497

BASIS OF BEARING:

THE SOUTH LINE OF THE SE1/4 OF SECTION 26, T. 12 N., R. 19 E., M.D.M. PER RECORD OF SURVEY FOR CHARLES H. PAYA AND U.S.F.S. DOCUMENT #436752, OF THE DOUGLAS COUNTY RECORDER'S OFFICE (N. 89°58'00" W.)

RECORD OF SURVEY
TO SUPPORT A LOT LINE ADJUSTMENT
FOR
Grant Barbour, Loring Sagan
and
Frank G. and Marjorie W. Geesaman
PORTION OF THE SOUTHEAST 1/4 OF SECTION 26
T. 12 N., R. 19 E., M.D.M.
DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

DATE	REVISION

JOB NO. 98-602-01
DATE 1-13-99
DRAWN: MLM
CHECKED: AB
SHEET 1 OF 1

BARBOUR/GEESAMAN/SAGAN - DOCUMENT #467831

26-12-19 BARBOUR/ Geesaman/ Sagan
DOC# 467831