

WHEN RECORDED MAIL TO:

Resource Concepts, Inc.
340 N. Minnesota St.
Carson City, NV 89703-4152

QUITCLAIM DEED

R.P.T.T. \$ #3

APN 19-310-25

THIS INDENTURE, made and entered into this 30th day of April, 1999, between GRANT BARBOUR AND LORING SAGAN, the parties of the first part, and GRANT BARBOUR AND LORING SAGAN, the parties of the second part, whose address is 24 Valley Circle, Mill Valley, CA 94941;

WITNESSETH:


That the said parties of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents release and forever quitclaim unto the said parties of the second part, and to their assigns forever, all that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Attached Exhibit "A"

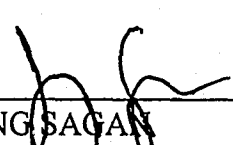
TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, including easements and water rights, if any, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.



GRANT BARBOUR



LORING SAGAN

0467832

BK0599PG2211

STATE OF CALIFORNIA)
COUNTY OF MARIN) SS

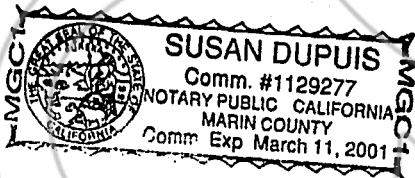
On this 30th day of APRIL, 1999, GRANT BARBOUR
appeared before me, who is personally known to me to be the signer of the above instrument, and
he acknowledged that he signed it.



Susan Dupuis
Notary Public
My Commission expires 3-11-01

STATE OF CALIFORNIA)
COUNTY OF MARIN) SS

On this 30th day of APRIL, 1999, LORING SAGAN personally
appeared before me, who is personally known to me to be the signer of the above instrument, and
he acknowledged that he signed it.



Susan Dupuis
Notary Public
My Commission expires 3-11-01

0467832

BK0599PG2212

EXHIBIT A

**BARBOUR/SAGAN/GEESAMAN
BOUNDARY LINE ADJUSTMENT
NEW BARBOUR/SAGAN PARCEL
LEGAL DESCRIPTION**

January 13, 1999

A parcel of land located in the North one-half of the Southeast one-quarter of Section 26, Township 12 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Parcel 2C as shown on the Record of Survey for John and Rosemarie L. Warren, Document No. 386833 of the Douglas County Recorder's Office, said point bears N. $51^{\circ}48'10''$ W., 3079.65 feet from the Southeast corner of said Section 26;

thence N. $71^{\circ}06'24''$ E.. along the Southerly line of said Parcel 2C, 281.39 feet;

thence S. $39^{\circ}02'05''$ E.. 323.14 feet to a point on the Easterly line of the Dressler parcel as shown on the Record of Survey for Budd Dressler, Document No. 159902 of the Douglas County Recorder's Office;

thence N. $43^{\circ}25'51''$ E.. 435.59 feet to a point on the Southwesterly right-of-way line of Foothill Road;

thence S. $46^{\circ}31'52''$ E.. along said Southwesterly right-of-way line, 25.00 feet;

thence S. $43^{\circ}25'51''$ W., 435.58 feet to a point on said Easterly line;

thence S. $46^{\circ}33'14''$ E., along said Easterly line, 399.83 feet to the Southwesterly corner of the Kenneth W. & Victoria U. Hellwinkel parcel as shown on said Record of Survey for Budd Dressler;

thence S. $43^{\circ}19'02''$ W., 175.14 feet to a point on the Nevada/California State Line;

thence N. $48^{\circ}37'39''$ W., along said State Line, 273.02 feet to State Line Monument No. 9, being a G.L.O. Brass Cap;

thence N. $48^{\circ}38'03''$ W., continuing along said State Line, 603.77 feet to the POINT OF BEGINNING.

Containing 4.00 acres more or less.

Basis of Bearing

The South line of the Southeast one-quarter of said Section 26, as shown on the Record of Survey for Charles H. Paya and U.S.F.S., Document No. 436752 of the Douglas County Recorder's Office, (N. 89°58'00" W.).

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
DARRYL M. HARRIS
No. 6497
1-13-99

REQUESTED BY
RCT
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 12 P2:51

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LINDA SLATER
RECORDER

PAID 10 DEPUTY

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