

WHEN RECORDED MAIL TO:  
Resource Concepts, Inc.  
340 N. Minnesota St.  
Carson City, NV 89703-4152

# QUITCLAIM DEED

R.P.T.T. \$ 1170

APN 19-310-25

THIS INDENTURE, made and entered into this 30<sup>th</sup> day of April, 1999, between GRANT BARBOUR and LORING SAGAN, the parties of the first part, and FRANK G. AND MARJORIE W. GEESAMAN, the parties of the second part, whose address is 1271 Sylvan Rd., Monterey, CA 93940;

## WITNESSETH:

That the said parties of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents release and forever quitclaim unto the said parties of the second part, and to their assigns forever, all that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

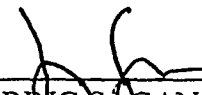
See Attached Exhibit "A"

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, including easements and water rights, if any, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

  
\_\_\_\_\_  
GRANT BARBOUR

  
\_\_\_\_\_  
LORING SAGAN

0467835

BK0599PG2223

STATE OF CALIFORNIA )  
COUNTY OF MARIN ) SS

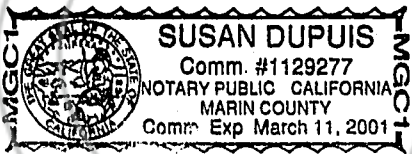
On this 30th day of APRIL, 1999, GRANT BARBOUR personally appeared before me, who is personally known to me to be the signer of the above instrument, and he acknowledged that he signed it.



Susan Dupuis  
Notary Public  
My Commission expires 3-11-01

STATE OF CALIFORNIA )  
COUNTY OF MARIN ) SS

On this 30th day of APRIL, 1999, LORING SAGAN personally appeared before me, who is personally known to me to be the signer of the above instrument, and he acknowledged that he signed it.



Susan Dupuis  
Notary Public  
My Commission expires 3-11-01

**EXHIBIT A**  
**BARBOUR/SAGAN/GEESAMAN BLA**  
**BARBOUR TO GEESAMAN**  
**ADJUSTMENT PORTION**  
**LEGAL DESCRIPTION**

January 13, 1999

A parcel of land located in the North one-half of the Southeast one-quarter of Section 26, Township 12 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Southwesterly right-of-way line of Foothill Road, being the Northeasterly corner of the Dressler parcel as shown on the Record of Survey for Budd Dressler, Document No. 159902 of the Douglas County Recorder's Office, said point bears N. 39°01'27" W., 2753.68 feet from the Southeast corner of said Section 26;

thence S. 46°31'52" E., along said Southwesterly right-of-way line, 39.19 feet to a point on the Easterly line of said Dressler parcel;

thence S. 71°07'42" W., along said Easterly line, 449.62 feet;

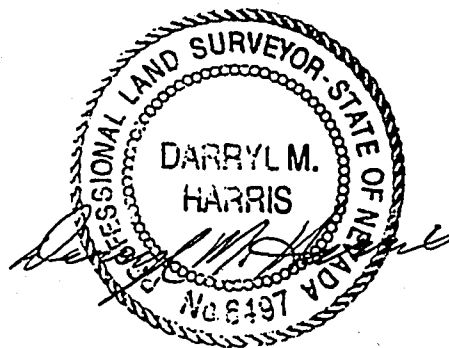
thence N. 39°02'05" W., 36.80 feet to a point on the Northerly line of said Dressler parcel;

thence N. 71°06'24" E., along said Northerly line, 444.11 feet to the POINT OF BEGINNING.

Containing 15475 square feet more or less.

**Basis of Bearing**

The South line of the Southeast one-quarter of said Section 26, as shown on the Record of Survey for Charles H. Paya and U.S.F.S., Document No. 436752 of the Douglas County Recorder's Office, (N. 89°58'00" W.).



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COPY

REQUESTED BY

RCI

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 12 P2:56

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LINDA SLATER  
RECORDER

\$ 10.00 PAID K2 DEPUTY