

R.P.T.T. \$273.00
Full Value

ESCROW NO. 98012370

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SHARON J. MULLER, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 441, in Block D, as shown on the Final Map No. 1008-8 for
WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record
in the office of the County Recorder of Douglas County, Nevada on
September 11, 1997, in Book 997, of Official Records at Page 2125,
as Document No. 421412. Assessors Parcel No. 1320-29-110-041

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 1999

WESTERN NEVADA PROPERTIES, INC.
A NEVADA CORPORATION

BY: Andrew W. Mitchell
ANDREW W. MITCHELL
VICE PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-12-99,
by ANDREW W. MITCHELL



Signature [Signature]
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
SHARON J. MULLER
1781 LANTANA DRIVE
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:
| SAME

(This area above for official notarial seal)
REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 12 P3:14

0467842

LINDA SLATER
RECORDER
\$7.00 PAID [Signature] DEPUTY

BK0599PG2254