

#6

# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That EVELYN F. COOK, A MARRIED WOMAN AND SPOUSE OF WITHIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD D. COOK, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 28, 1999

Evelyn F. Cook  
EVELYN F. COOK



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on May 6, 1999, by EVELYN F. COOK

(This area above for official notarial seal)

Signature Marilyn L. Bigham  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**STEWART TITLE OF DOUGLAS COUNTY**

MAIL TAX STATEMENTS TO:

0467844  
BK 0599PG2262

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

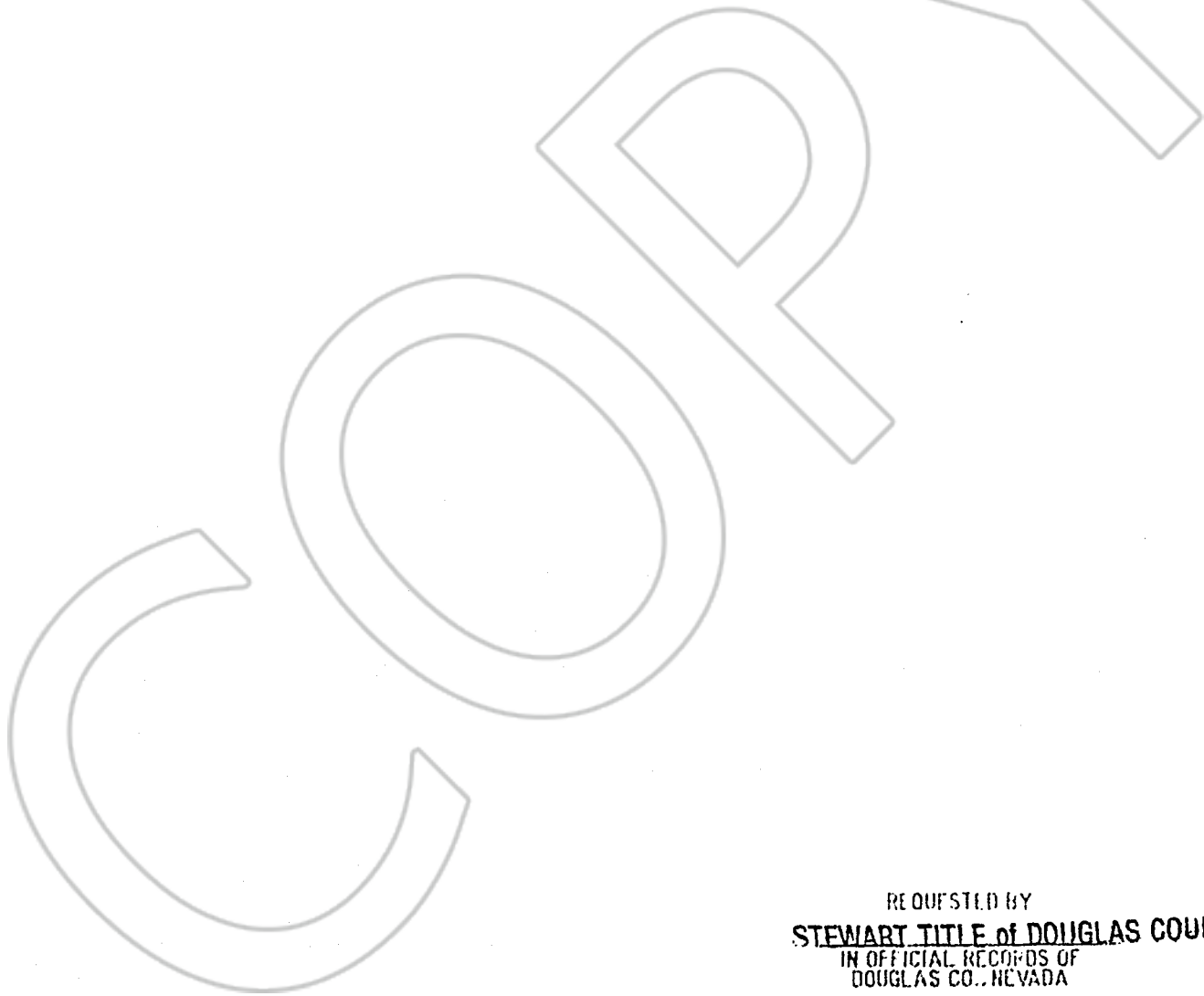
ESCROW NO.: 99020937

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 24-A, as set forth on the Cook Parcel Map recorded January 10, 1978, in Book 178, Page 564, Document No. 16588, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 21-170-42



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 12 P3:16

0467844

BK0599PG2263

LINDA SLATER  
RECORDER  
PAID *ka* DEPUTY