

GRANT, BARGAIN and SALE DEED


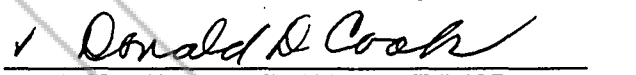
THIS INDENTURE WITNESSETH: That **KENNETH M. WALLACE, TRUSTEE OF THE GORDON TRUST DATED APRIL 13, 1995,** and **DONALD D. COOK, TRUSTOR**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD A. FRASER AND BARBARA J. FRASER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 28, 1999

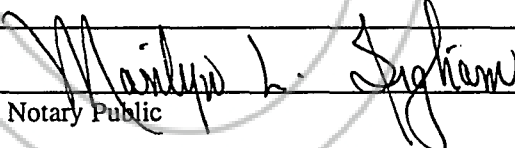

KENNETH M. WALLACE, TRUSTEE

DONALD D. COOK, TRUSTOR

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on May 6, 1999,
by KENNETH M. WALLACE, TRUSTEE and
DONALD D. COOK, TRUSTOR

(This area above for official notarial seal)

Signature 
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
RICHARD & BARBARA FRASER SAME
2721 GORDON AVENUE
MINDEN, NV 89423

0467845
BK0599PG2264

EXHIBIT "A"

LEGAL DESCRIPTION

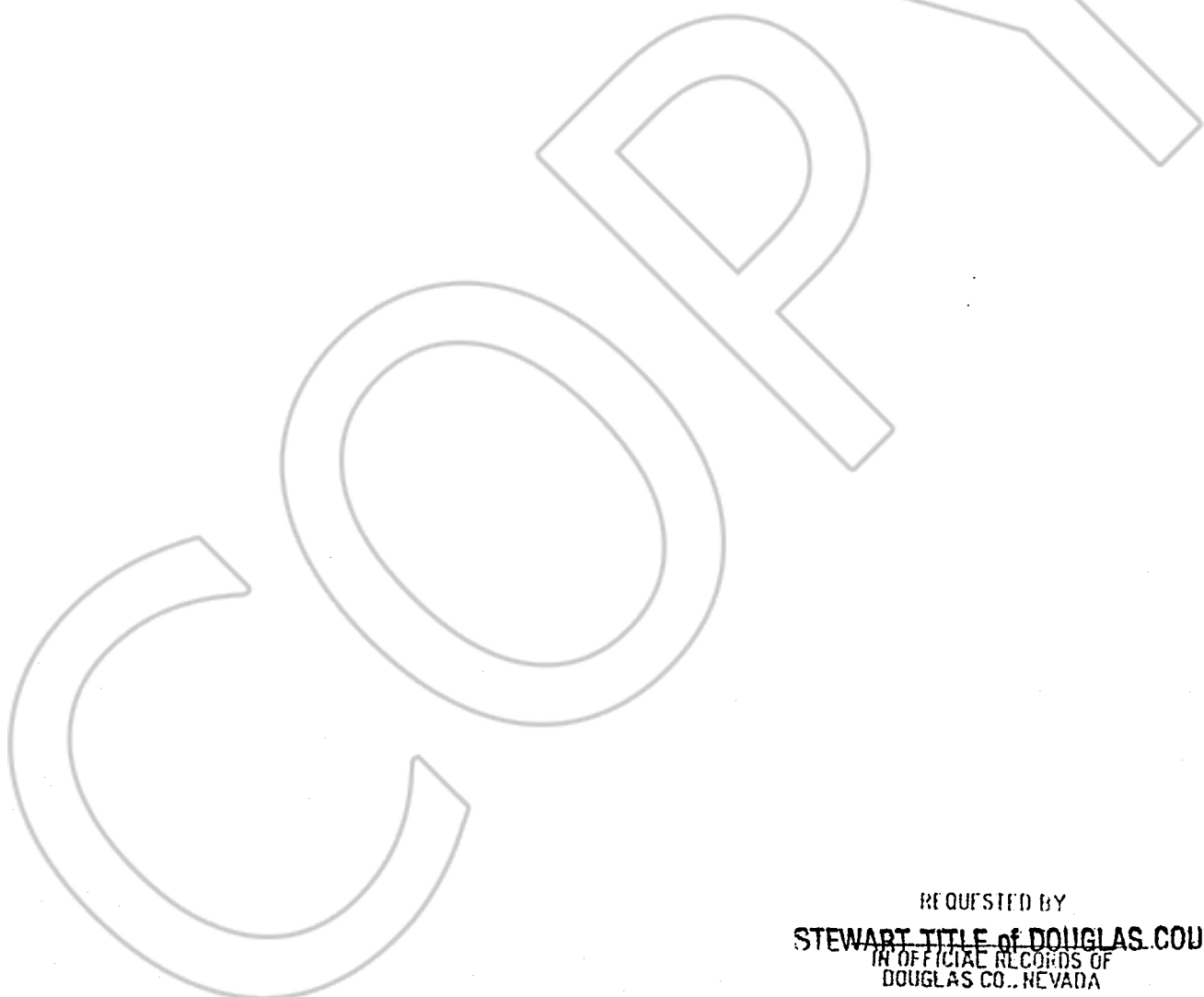
ESCROW NO.: 99020937

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 24-A, as set forth on the Cook Parcel Map recorded January 10, 1978, in Book 178, Page 564, Document No. 16588, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 21-170-42



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 12 P3:18

0467845

BK0599PG2265

LINDA SLATER
RECORDER
\$ 8.00 PAID *KD* DEPUTY