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MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural) Chaparral Avionics
claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below and states the following: 1.) That demand and the amount of the claim, after deducting all just credits and offsets, is \$ \frac{10,981.15}{20,981.15} \text{(Amount of Claim) together with interest thereon at the rate of \frac{1.5}{2.5}% per annum from \frac{12}{12} \frac{1}{1} \frac{198}{28} \text{.} 2.) That the name of the owner(s) or reputed owner(s) of said property, is/are (name of owners or state "unknown"). \text{plus Collection Cost 2,196.23} \text{Larry David 415 Pier Hermosa Beach CA} \text{3.) That Claimant did from \frac{8}{120} \frac{198}{198}, until \frac{10}{13} \frac{13}{198}, perform labor and/or supply materials at follows: (General statement of kind of work done or materials furnished, or both) for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below
Exchange Encoding ALT S/N 1480 King Part #066-3062-00
4.) Work and/or material was at the request of: Larry David
5.) The property the lien is being placed on is commonly known as: Beechcraft Bonanza N1557D
In Witness Whereof Invertave hereunto set my hand/our hands on Signature of Claimant Signature of Claimant (Print or type name here) (Print or type name here) (Print or type name here) STATE OF Neucla COUNTY OF COUNTY OF This instrument was acknowledged before me on (date) By (person's appearing before notary public) Wending
Sabura Ryan (Signature of Notary Public) (Signature of Notary Public) (Notary Public) (Notary Public) STATE OF NEVADA County Of Douglas SABRINA M. RYAN Appt. No. 97-2655-5 CONSULT AN ATTORNEY IF YOU DOUBT THIS PORTY OF THE SAFOR POOR PURPLESE
RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO THIS SPACE FOR RECORDERS USE ONLY NAME: MR. WENDLING CHAPARATAL AUTONICS ADDRESS: PO BOX 994 CITYISTIZIP: MINDEN NU 69423 0467856

MAY 12 P4:51 **.**99 LINDA SLATER
RECORDER
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