

R.P.T.T. \$0  
Full Value

EXEMPT # 95NB

ESCROW NO. 99010504

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES L. BARONE, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES L. BARONE AND LESLIE BARONE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 22, 1999

  
CHARLES L. BARONE

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

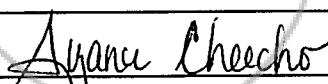
STEWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on MAY 7, 1999, by CHARLES L. BARONE

(This area above for official notarial seal)

Signature   
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
CHARLES L. BARONE  
P.O. BOX 246  
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:  
SAME

0467866

BK0599PG2341

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

**PARCEL 1:**

COMMENCING at the Northwest corner of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M.; thence East along the North Section line of said Section 33, a distance of 530 feet to the TRUE POINT OF BEGINNING; thence continuing along said North line a distance of 150 feet; thence South and parallel to the West line of the Northwest 1/4 of said Section 33, a distance of 290.4 feet; thence West 150 feet; thence North 290.4 feet to the TRUE POINT OF BEGINNING.

Reserving however, an easement for road purposes over and across the North 30 feet of said Parcel.

**PARCEL 2:**

All that certain piece, portion or parcel of land situate in the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

COMMENCING at the Northwest corner of the Northwest 1/4 of said Section 33; thence North 89°59'46" East along the North Section line of said Section 33, 680.00 feet to the Northeast corner of the L.C. Barone property as described in the deed recorded in Book 63 at Page 662, as Document Number 43118, Official Records of Douglas County, Nevada which point is also the Northwest corner of Parcel 1 of the Parcel Map for Nevada Carson Inc., as recorded in Book 585 at page 538 as Document Number 116950 Official Records of Douglas County, Nevada, said point also being the TRUE POINT OF BEGINNING; thence continuing along the aforesaid North Section line North 89°59'46" East 76.22 feet; thence leaving said Section line South 00°07'46" West 290.40 feet to the Northerly right of way line of Stephanie Lane; thence South 89°59'46" West along said right of way line 75.90 feet to the Southeast corner of the aforesaid L.C. Barone property; thence North 00°03'59" East along the Easterly line of said Barone property 290.40 feet to the TRUE POINT OF BEGINNING.

Continued on next page

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Said land more fully shown as a portion of Parcel 1 on that certain parcel map for Nevada Carson, Inc., recorded May 7, 1985 in Book 585 of Official Records at Page 538, Douglas County, Nevada as Document No. 116950.

APN 21-090-16

COPY

-2-

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 13 AIO :28

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BK 0599PG2343

LINDA SLATER  
RECORDER  
\$ 9.00 PAID *KZ* DEPUTY