

A.P. No. 05-172-38
Order No. 1999-10563-LPM
R.P.T.T. \$0.00 Exempt #3

WHEN RECORDED MAIL TO:
John Lee Smith

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Lee Smith, an unmarried man who acquired title as a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

John Lee Smith, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 9, in Block F, as shown on the Map of ZEPHYR HEIGHTS SUBDIVISION NO. 5, filed in the Office of the County Recorder on June 7, 1955 in Book 1 of Maps, as Document No. 10442, of Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM all that portion of Lot 9, Block F, as shown on that certain map entitled ZEPHYR HEIGHTES NO. 5, filed for record on June 7, 1955, as Document No. 10442, more particularly described as follows:

BEGINNING at the most Easterly corner of said Lot 9; thence South 67°32'32" West, 10.51 feet; thence North 03°00'39" West, 31.57 feet; thence South 22°27'28" East, 29.77 feet to the POINT OF BEGINNING.

PARCEL 2:

All that portion of Lot 7, Block F, as shown on that certain map entitled ZEPHYR HEIGHTS NO. 5, filed for record on June 7, 1955, as Document No. 10442, more particularly described as follows:


BEGINNING at a point on the Westerly line of said Lot 7 which bears South 22°27'28" East, 20.69 feet from the most Westerly corner of Lot 7; thence South 75°16'16" East, 15.41 feet; thence South 14°43'44" West, 20.31 feet to a point on said Westerly line; thence North 22°27'28" West, 25.49 feet to the POINT OF BEGINNING.

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Said parcels 1 and 2 more fully shown of that certain record of survey lot line adjustment for Dorothy Aller recorded in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1988 in Book 1288, Page 1665, as Document No. 192513, of Official Records.


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 5/11/99

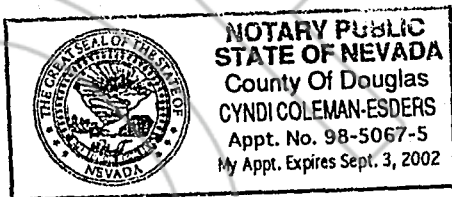


John Lee Smith
State of NEVADA
County of DOUGLAS

This instrument was acknowledged before me on
5/11/99, by
John Lee Smith.



Notary Public



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ALL-PURPOSE ACKNOWLEDGMENT

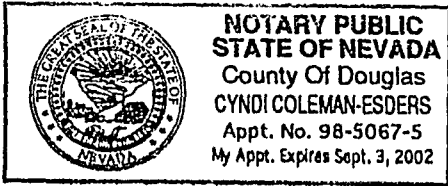
State of NEVADA

County of DOUGLAS

On 5-11-1999 before me, CYNDI COLEMAN-ESDERS, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JOHN LEE SMITH
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cyndi Coleman-Esders
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 13 P3:57

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LINDA SLATER
RECORDER
\$10⁰⁰ PAID *Bh* DEPUTY