GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JOSANNE M. SCHULKINS, WHO AQUIRED TITLE AS JOANNE M. HOMSTAD AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JONETTA R. RUBIN, A WIDOW

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

APN: 1320-30-212-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

MAY 7, 1999

STATE OF NEVADA

COUNTY OF CHURCHILL

This instrument was acknowledged before me on May 10, 1999,

TASANNE M. SCHULKINS

Signature

Notary Public

RECORDING REQUESTED E

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Ms. Rubin 1767 Clover Ct

Menden NV 89423

MAIL TAX STATEMENTS TO:

0467925 BK0599PG2511

FAITH EDDY

Notary Public - State of Nevada Appointment Recorded in Churchill County

No: 92-0266-4 - Expires January 10, 2000

(This area above for official notarial seal)

Order No.: 99080738

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 7, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986, as Document No. 134244.

TOGETHER with an undivided 1/11th interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Assessors Parcel No. 17-280-07

1320-30-212-00

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECOILDS OF
DOUGLAS CO.. NEVADA

'99 MAY 13 P4:07

SCHEDULE A CLTA PRELIMINARY REPORT

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LIHDA SLATER PAID & DEPUTY

STEWART TITLE

Guaranty Company