

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property: Lot 18, in Block I, as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES, PHASF 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document No. 445464, Official Records.

APN 13-350-19

2. That said work was started on or about January 25, 1999 and was fully and actually completed on May 13, 1999.

3. That the contractor commencing and completing said work was _____

4. That SYNCON HOMES is the owner of said property, located at 881 Vista Park Dr. Carson City, NV 89705.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF I have affixed MY signature(s) this _____ day of May, 1999.

Andrew W. Mitchell
ANDREW W. MITCHELL/VICE-PRESIDENT

STATE OF NEVADA,

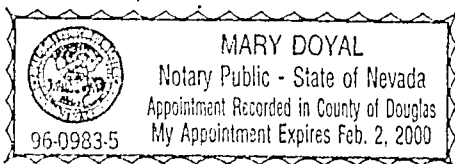
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County of CARSON CITY

ANDREW W. MITCHELL

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



Andrew W. Mitchell
ANDREW W. MITCHELL/VICE-PRESIDENT

Subscribed and sworn to before me this _____ day of May, 1999.

[Signature]
Notary Public

0467976

BK0599P62637

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 14 A10:45

0467976
BK0599PG2638

LINDA SLATER
RECORDER

\$ 8.00 PAID A DEPUTY