

CITIZENS MORTGAGE, INC.
1625 HWY 88
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE, INC.
1625 HWY 88
MINDEN, NEVADA 89423

98501012

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
FIRSTAR HOME MORTGAGE CORPORATION whose address is
809 SOUTH 60TH STREET, WEST ALLIS, WI 53201 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **January 6, 1999**,
executed by **WAYNE A. MILLER, JR. AND JOYCE A. MILLER, HUSBAND AND WIFE**
to **CITIZENS MORTGAGE, INC.** organized under
the laws of **The State of NEVADA** and whose principal
place of business is **1625 HWY 88, MINDEN, NEVADA 89423**
which said Mortgage/Deed of trust is recorded in *NS DOC # 228628* page(s)

CARSON County Records. And more fully described hereinafter as follows:

SEE ATTACHED SCHEDULE "A"

Commonly known as: **1823 RIDGEWAY COURT, CARSON CITY, NV 89706**

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

CITIZENS MORTGAGE, INC.

On _____ before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared NANCY O'HARA FICCO

officer name

known to me to be the ASST. VICE PRESIDENT

officer title

and _____

officer name

known to me to be the _____

officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Bart J Shoda
Notary Public

My Commission Expires:



By: NANCY O'HARA FICCO
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Cheryl J. Gouvea

Witness
CHERYL J. GOUVEA

Typed Name

Witness

Typed Name

0468054

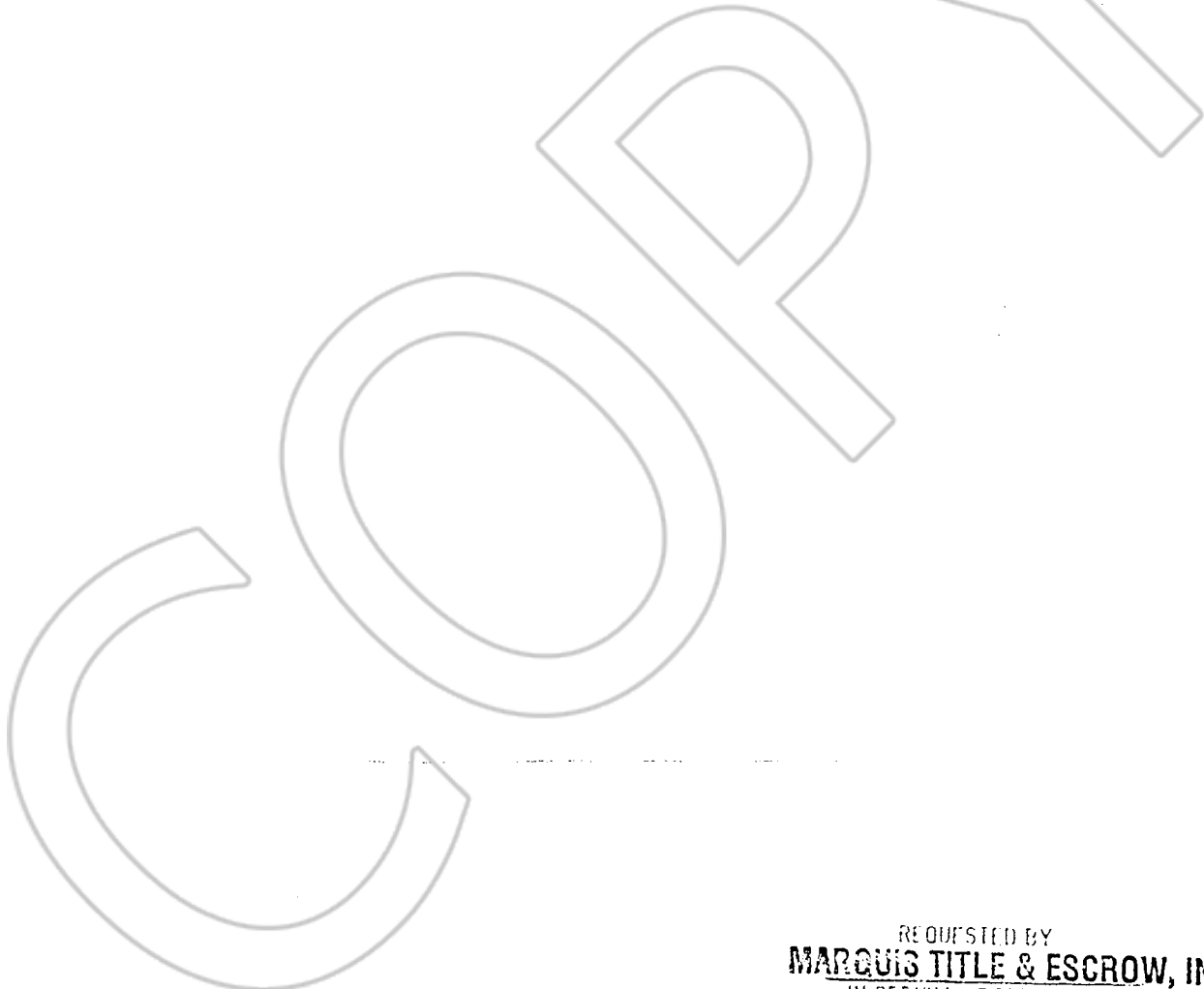
EXHIBIT "A"

The land referred to in this Report is situated in the County of Carson City, State of Nevada, and is described as follows:

All that certain Real Property situate in the County of Carson City, State of Nevada, described as follows:

Lot 355, as shown on the Official Map of MOUNTAIN PARK SUBDIVISION UNIT NO. 6, a portion of Northridge Subdivision, recorded in the Office of the Carson City Recorder, State of Nevada on April 12, 1996 in Book 3 of Maps at Page 2164 as File No. 187879, Official Records.

Assessor's Parcel No. 002-595-02.



REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 14 P2:41

0468054
BK0599PG2789

LINDA SLATER
RECORDER
\$9.00 PAID *KJ* DEPUTY