

CITIZENS MORTGAGE INC  
1625 HIGHWAY 88  
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC  
1625 HWY 88  
MINDEN, NV 89423

98501011

### Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
**FIRSTAR HOME MORTGAGE CORPORATION** whose address is  
**809 SOUTH 60TH STREET, WEST ALLIS, WI 53201** all the rights, title and  
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **January 8, 1999,**  
executed by **MARIA D. HINSEN, AN UNMARRIED WOMAN**  
to **CITIZENS MORTGAGE INC** organized under  
the laws of The State of **NEVADA** and whose principal  
place of business is **1625 HIGHWAY 88, MINDEN, NEVADA 89423**  
which said Mortgage/Deed of trust is recorded in **BOOK 199** page(s) **2466**  
**AS DOCUMENT # 458721**  
**DOUGLAS** County Records. And more fully described hereinafter as follows:

**SEE ATTACHED SCHEDULE "A"**

Commonly known as: **1308 MUIR DRIVE, GARDNERVILLE, NV 89410**

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF  
COUNTY OF

On 1-8-99 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Judith L. Ericksen

officer name

known to me to be the Asst. Vice President

officer title

and \_\_\_\_\_

officer name

known to me to be the \_\_\_\_\_

officer title

who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and as the  
act and deed of said assignor, for the uses and purposes  
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

Bart J. Shoda  
Notary Public

My Commission Expires:

CITIZENS MORTGAGE, INC.

Judith L. Ericksen  
By: Judith L. Ericksen  
Its: Assistant Vice President

By:

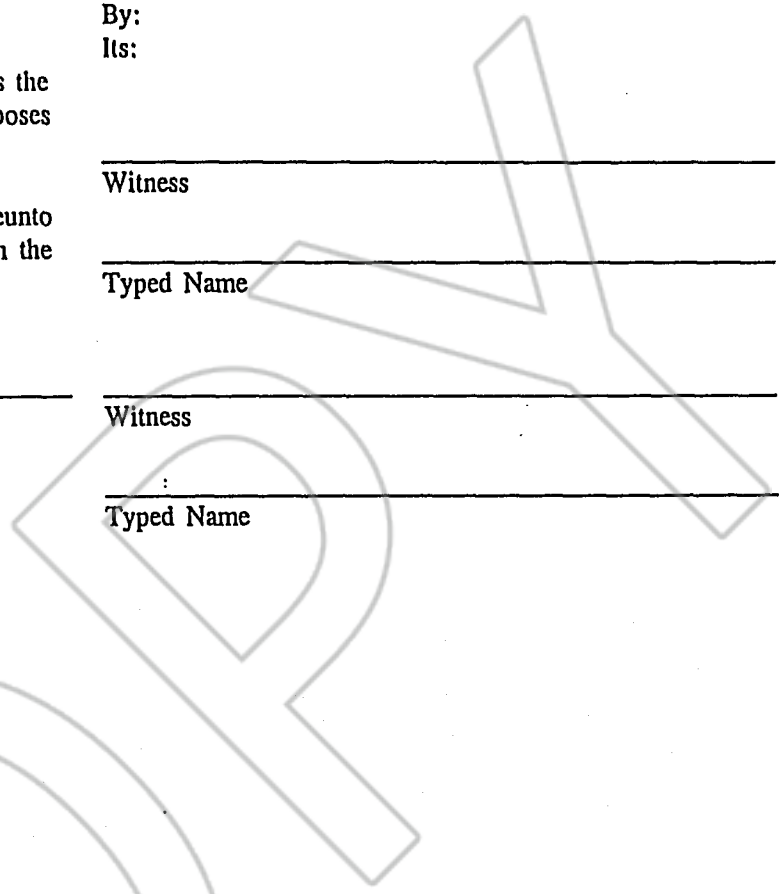
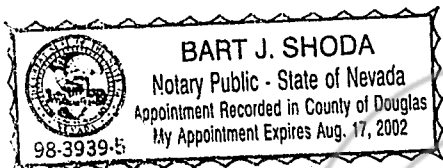
Its:

Witness

Typed Name

Witness

Typed Name



0468056

BK0599PG2793

**EXHIBIT "A"**

**The land referred to in this Report is situated in the County of Douglas, State of Nevada, and is described as follows:**

Lot 14, Block A , as said lot and block are shown on the Official Map of GARDNERVILLE RANCHOS, UNIT NO. 4, filed in the Office of the County Recorder, Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 55, as Document No. 35914.

Assessor's Parcel No. 27-501-02.

COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 14 P2:44

0468056  
BK0599PG2794

LINDA SLATER  
RECORDER  
\$ 9.00 PAID *ko* DEPUTY