

FILED FOR RECORD AND DRAFTED BY

CITIZENS MORTGAGE INC
1625 HIGHWAY 88
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NV 89423

99500246

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
FIRSTAR HOME MORTGAGE CORPORATION whose address is
809 SOUTH 60TH STREET, WEST ALLIS, WI 53201 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated **January 29, 1999**,
executed by **GARY LEE COLE AND AMY COLE, HUSBAND AND WIFE**
to **CITIZENS MORTGAGE INC** organized under
the laws of The State of **NEVADA** and whose principal
place of business is **1625 HIGHWAY 88, MINDEN, NEVADA 89423**
which said Mortgage/Deed of trust is recorded in **Book 0299**
AS DOCUMENT 0460320 page(s) **0914**
DOUGLAS County Records. And more fully described hereinafter as follows:

SEE ATTACHED SCHEDULE "A"

Commonly known as: **1458 ANGORA DRIVE, GARDNERVILLE, NV 89410**

0468057

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TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF
COUNTY OF

JAN 29 1999

CITIZENS MORTGAGE, INC.

On _____ before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Judith L. Ericksen

officer name

known to me to be the Asst. Vice President

officer title

and _____

officer name

known to me to be the _____

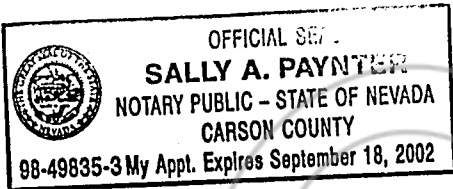
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Sally A. Paynter
Notary Public

My Commission Expires: 9-18-2002



Judith L. Ericksen
By: Judith L. Ericksen
Its: Assistant Vice President

By:
Its:

Witness

Typed Name

Witness

Typed Name

EXHIBIT "A"

Lot 681 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as Document No. 66512, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 29-263-23.

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 14 P2:48

0468057

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LINDA SLATER
RECORDER
\$ 9.00 PAID *KS* DEPUTY