

CITIZENS MORTGAGE INC
1625 HIGHWAY 88
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NV 89423

99500244

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
FIRSTAR HOME MORTGAGE CORPORATION whose address is
809 SOUTH 60TH STREET, WEST ALLIS, WI 53201 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **January 29, 1999**,
executed by **CHARLES D. SPOTTS AND LA DONNA K. FESLER, HUSBAND AND WIFE**
to **CITIZENS MORTGAGE INC** organized under
the laws of **The State of NEVADA** and whose principal
place of business is **1625 HIGHWAY 88, MINDEN, NEVADA 89423**
which said Mortgage/Deed of trust is recorded in **Book 0299**
AS DOCUMENT 0460321 page(s) **0921**
DOUGLAS County Records. And more fully described hereinafter as follows:

SEE ATTACHED SCHEDULE "A"

Commonly known as: **1894 ARABIAN LANE, GARDNERVILLE, NV 89410**

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

CITIZENS MORTGAGE, INC.

On May 12, 1999 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared NANCY O'HARA FICCO

officer name

known to me to be the ASST. VICE PRESIDENT

officer title

and _____

officer name

known to me to be the _____

officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

By: NANCY O'HARA FICCO
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Witness

Cheryl J. Gouvea

CHERYL J. GOUVEA

Typed Name

Witness

Typed Name

Bart J. Shoda
Notary Public

My Commission Expires:



0468058

EXHIBIT "A"

A portion of the Southeast ¼ of the Northwest ¼, and a portion of Southwest ¼ of the ¼ of Section 24, Township 12 North, Range 20 East, M.D.B.&M., being more particularly described as follows:

Parcel 4 of that certain Parcel Map for Charles W. Chaney, Sr., recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 31, 1994, in Book 594, at Page 5288 as Document No. 338604, Official Records.

Assessor's Parcel No. 29-480-48.

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 14 P2:49

0468058
BK0599PG2800

LINDA SLATER
RECORDER
\$ 9.00 PAID *Ke* DEPUTY