MINDEN, NV 89423

0468080

BK 0599PG2892

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

appertaining, and any reversions, remainders, rents, issue	
DATE: May 10, 1999	CHICHESTER ESTATES JOINT VENTURE
0.	ву
	CSC NEVALA LIMITED LIABILITY SAMMY F CEMP, MANAGER/PARTNER
	BY: SATA
	BOB F. SPENCE
STATE OF } ss.	
COUNTY OF}	
This instrument was acknowledged before me onby,SAMMY F - CEMO	(This area above for official notarial seal)
	•
Signature	
Notary Public	
RECORDING REQUESTED BY:	
STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STA	TEMENTS TO
SYNCON HOMES SAME	ILMENIO IO.
2221 MERIDIAN BLVD., STE. A	

CALIFORNIA ALL-PURPOSÉ ACKNOWLEDGMENT

State of (alforea)	
County of <u>bl. Worado</u>	
On May 10, 1999 before	e me, Correction J. Chua Notary Public, Name and Title of Officer (e.g., "Jane Doe, Nordy Public") Limo E Bob F. Spens & Name(s) of Signer(s)
personally appeared Sammy	Name and Title of Officer (e.g., "Jane Doe, Notyly Public") The Fold Fold Fold Research
•	
□ personally known to me – OH – □ proved	to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
	Coraz Alice JSignificare of Notary Public
	- OPTIONAL
	it may prove valuable to persons relying on the document and could prevent reattachment of this form to another document.
Description of Attached Documen	t .
Title or Type of Document:	Bargain + Sale Deed
Document Date: 57/0/9	9 Number of Pages: 2
	Nulliber of Fages.
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s	·
Signer's Name: Sammy -/. (4	mo Signer's Name: Bob T. Spence
☐ Individual	Individual
☐ Corporate Officer Title(s):	☐ Corporate Officer Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact☐ Trustee	☐ Attorney-in-Fact ☐ Trustee
Guardian or Conservator Other: Other	
Signer Is Representing:	Signer Is Representing:
OSC Novala LLC	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030926

Lot 24, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No.: 1320-33-813-018

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 14 P3:56

0468080 RK 0599PG2894

LINDA SLATER RECORDER _PAID & DEPUTY