SYNCON HOMES

MINDEN, AV 89423

2221 MERIDIAN BLVD., STE. A

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hered appertaining, and any reversions, remainders, rents	litaments and appurtenances thereunto belonging or in anywise s, issues or profits thereof.
DATE: May 10, 1999	CHICHESTER ESTATAS JOINT VENTURE
0	ESC NEVADA LIMITED LIABILITY
	SAMMY F CEMO, MANAGER/PARTNER
	BY: BOB F. SPENCE
STATE OF}	
COUNTY OF } ss.	
This instrument was acknowledged before me on	
by, SAMMY F. CEMO	(This area above for official notarial seal)
Signature_	
Notary Public	
RECORDING REQUESTED BY:	
STEWART TITLE COMPANY WHEN RECORDED MAJL TO: MAIL TAX	X STATEMENTS TO:

SAME

0468090 BK0599PG2937

01-1-2110	
State of CALIFORNIA	
County of Sol Dorado	
On 5/10/99 befo	ore me, Corazon J. Chua Motan Public
personally appeared	ore me, Corazon J. Chua Notary Public F. Como + Bob F. Spence,
	Name(s) of Signer(s) (/
personally known to me – <b>OR</b> – $\square$ prove	d to me on the basis of satisfactory evidence to be the person(s) whose name(s) <del>is/</del> are subscribed to the within instrument
	and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
	his/her/their signature(s) on the instrument the person(s),
	or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
	Cora Maria
	Agnature of Notary Public
	— OPTIONAL ————
	y, it may prove valuable to persons relying on the document and could prevent d reattachment of this form to another document.
Description of Attached Docume	nt
Title or Type of Document:	A Bargain + Lale Deed
Mulaa	or prospers : 1
Document Date: 5/10/99	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(	(s)
Signer's Name: Launy F.	lere Signer's Name: Pob F. Spence
	✓ Individual
<ul><li>☐ Individual</li><li>☐ Corporate Officer</li></ul>	Corporate Officer
Title(s): ☐ Limited ☐ General	Title(s): General
☐ Attorney-in-Fact	☐ Attorney-in-Fact
☐ Trustee ☐ Guardian or Conservatory , RIGHT THE	Trustee  UMBPRINT  GIGNER  GRANT THUMBPRINT  GRANT OF SIGNER
	numb here
Signer Is Representing:	Signer Is Representing:
150 74 / LA	
Coc person ~-C	

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 99030922

Lot 16, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No.: 1320-33-813-009

REQUESTED BY

STEWART TITLE OF DOLIGEAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'99 MAY 14 P4:06

0468090 BK0599PG2939 LINDA SLATER
SPAID DEPUTY