| ESCROW NO. | 99031137 |
|------------|----------|
| | |

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN S. MAMALAKIS and THERESE K. MAMALAKIS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 03, 1999

SYNCON HOMES

A NEVADA CORPORATION

ANDREW W. MITCHELI

VICE PRESIDENT

3Y:____

STATE OF Nevada }
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-6-99 by. ANDREW W. MITCHELL

Signature Walley Mak

(This area above for official notarial seal)

J. M. NEWMAN

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2001

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. MAMALAKIS | SAME 6429 CITY WEST PKWY., #4204 EDEN PRAIRIE, MN 55344

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031137

Lot 120, Block C, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-711-004



'99 MAY 14 P4:15

0468097 BK0599PG2974 LINDA SLATER RECORDER S PAID DEPUTY