

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SCOTT M. SMITH AND ANGELA M. SMITH, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES BRUGGEMANN A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND CHARLENE E. BRUGGEMANN-WONG, A WIDOW AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 06, 1999

[Signature]
SCOTT M. SMITH

[Signature]
ANGELA M. SMITH

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/14/99
by, SCOTT M. SMITH and ANGELA M. SMITH

Signature *[Signature]*
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MR. BRUGGEMANN
MAIL TAX STATEMENTS TO: SAME

0468102
BK0599PG2993

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of the hereinafter described land lying Southwesterly of the Western right-of-way line of Kingsbury Grade, AKA State Route 207 (being approximately 150 feet in width), as said Kingsbury Grade presently exists, described as follows:

Being all that certain piece or parcel of land located in a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., lying West of the West Side Highway in Carson Valley, Douglas County, Nevada, and more particularly described by metes and bounds as follows, to wit:

BEGINNING at a point at the Northwest corner of the parcel on the West boundary line of Section 3, said point of Beginning being further described as bearing South 0°09' East a distance of 235.00 feet from the 1/4 corner common to Section 3 and 4, Township 12 North, Range 19 East; thence South 89°48' East a distance of 964.50 feet to a point at the Northeast corner of the parcel and the Westerly right-of-way line of the West Side Highway; a/k/a Foothill Road thence South 18°39' East along said Highway right-of-way line a distance of 504.65 feet to a point at the Southeast corner of the parcel; thence North 89°41' West, a distance of 1125.56 feet to a point at the Southwest corner and the West boundary line of said Section 3; thence North 0°09' West along said boundary line a distance of 436.00 feet to the point of beginning.

APN 19-041-26

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 14 P4:21

LINDA SLATER
RECORDER
\$ 855 PAID *Ka* DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0468102

BK0599PG2994