

When recorded return to:
Charles Bruggemann
2789 Tallahassee Drive
Rochester Hills, MI 48306

APN: 19-041-26

R.F.T.T. \$

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QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of May, 1999,
by and between JUDITH S. BRUGGEMANN, a married woman, grantor, and
CHARLES BRUGGEMANN, a married man, as his sole and separate
property, grantee,

W I T N E S S E T H:

That the grantor, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents release and forever quitclaim unto the grantee, as his sole and separate property, and to his heirs, successors and assigns, all of grantor's right, title, interest and equity in and to that certain parcel of real property situated in Douglas County, State of Nevada, described as follows:

See Exhibit "A" attached hereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the grantee as his sole and separate property and to his successors and assigns forever.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as grantee's sole and separate property.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Judith S. Bruggemann

JUDITH S. BRUGGEMANN

STATE OF Michigan)
 : ss.
COUNTY OF Macomb)
Acting in Oakland county)
On May 3 _____, 1999, personally appeared before

me, a notary public, JUDITH S. BRUGGEMANN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing QUITCLAIM DEED, and who acknowledged to me that she executed the foregoing document.

SEAL

Brenda Trapp

NOTARY PUBLIC

BRENDA TRAPP
Notary Public, Macomb County, MI
My Commission Expires 02/04/2002

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of the hereinafter described land lying Southwesterly of the Western right-of-way line of Kingsbury Grade, AKA State Route 207 (being approximately 150 feet in width), as said Kingsbury Grade presently exists, described as follows:

Being all that certain piece or parcel of land located in a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., lying West of the West Side Highway in Carson Valley, Douglas County, Nevada, and more particularly described by metes and bounds as follows, to wit:

BEGINNING at a point at the Northwest corner of the parcel on the West boundary line of Section 3, said point of Beginning being further described as bearing South 0°09' East a distance of 235.00 feet from the 1/4 corner common to Section 3 and 4, Township 12 North, Range 19 East; thence South 89°48' East a distance of 964.50 feet to a point at the Northeast corner of the parcel and the Westerly right-of-way line of the West Side Highway; a/k/a Foothill Road thence South 18°39' East along said Highway right-of-way line a distance of 504.65 feet to a point at the Southeast corner of the parcel; thence North 89°41' West, a distance of 1125.56 feet to a point at the Southwest corner and the West boundary line of said Section 3; thence North 0°09' West along said boundary line a distance of 436.00 feet to the point of beginning.

APN 19-041-26

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

99 MAY 14 P4:23

0468103

EXHIBIT "A"

LINDA SLATER
RECORDER
9.00 PAID *KJ* DEPUTY

BK0599PG2997