GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That STEVE CHAMBERS HUSBAND OF GRANTEE AND KENT HAYS, HUSBAND OF GRANTEE AND EDWARD TRAPP, HUSBAND OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LINDA MAY CHAMBERS, a married woman as her sole and separate property and ELIZABETH FRANCES HAYS, a married woman as her sole and separate property and MARSHA ANNE TRAPP, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 26, 1999

This documnet is being executed in counter-part

Steve Chambers

Kent Hays

Edward Trapp

STATE OF NEVADA | SS. COUNTY OF Douglas | Ss.

This instrument was acknowledged before me on 5-4-99

Kent Hays

Signature Notary Public

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires April 28, 2001

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

RECORDED MILE 10.

Chamber/Hays/Trapp P.O. 2850

P.U. 2000

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

SAME

0468108 BK0599PG3023

ESCROW NO) .	99080732

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That STEVE CHAMBERS HUSBAND OF GRANTEE AND KENT HAYS, HUSBAND OF GRANTEE AND EDWARD TRAPP, HUSBAND OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LINDA MAY CHAMBERS, a married woman as her sole and separate property and ELIZABETH FRANCES HAYS, a married woman as her sole and separate property and MARSHA ANNE TRAPP, a married woman as her sole and separate property

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Together with all and singular the tenements,			into belonging o	or in anywise
appertaining, and any reversions, remainders,	rents, issues or pro	ofits thereof.	/	/

DATE: April 26, 1999

This document is being executed in counter-part

Kent Hays

Edward Trapp

STATE OF NEVANA | SS. COUNTY OF Douglas | St.

This instrument was acknowledged before me on 5-4-99

by, Kent Hays

 (This area above for official notarial seal)

LORI MAE SILVA Notary Public - State of Nevada

Appointment Recorded in County of Douglas | My Appointment Expires April 28, 2001

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

IAN ALLAN

SAME

0468108 BK0599PG3024

STATE OF	ARIZONA)				
) SS.				
COUNTY OF	Gila)				
This instru	ment was acknowledged be	efore me on May 7				
199 <u>9</u> , by	EDWARD TRAPP					
Sum	mannannannannannannannannannannannannann					
\$ 500.50	OFFICIAL SEAL & MEME HEFLIN &	momes theful.				
{ [NOTARY PUBLIC - ARIZONA S GILA COUNTY	Notary Public				
Samuel Sa	My Comm. Expires Jan. 23, 2002	Trotally Tubile (
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_		yadaaaaaaaaa				
STATE OF \int_{0}^{1}	eva de	LOR! MAE SILVA				
		Notary Public State of Nevada Appointment Recorded in County of Douglas Appointment Services April 28, 2004				
COUNTY OF	Mialus	97-2081-5 My Appointment Expires April 28, 2001				
COUNTION	in the	_ / _ /				
This instru	ment was acknowledged h	efore me on May 10				
This instrument was acknowledged before me on May 10 1999, by Steve Chambers.						
177 <u> </u>	STEVE CHECKING					
1	AM ~	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
	LORI MAE SILVA	Mary Vision July -				
	Notary Public - State of Nevarta	Notary Public				
	Appointment Recorded in County of	rvotary r done				
97-2081	Control of the Contro					
/ /						

Order No.: 99080732

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 58, in Block D, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.

Assessors Parcel No. 1320-29-213-004



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'99 MAY 14 P4:31

SCHEDULE A 0468108 CLTA PRELIMINARY REPORT (7/88) RK 0599PG3026



STEWART TITLE
Guaranty Company