99040015/99050067

ESCROW NO 980 11837

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

21-491-08 (APN No. NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: NAME STREET AND NO. CITY **STATE** H & S CONSTRUCTION, INC. 1650 HWY. 395 MINDEN, NEVADA 89423, (If more than one owner of the interest stated, the name and address of each must be inserted.) 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") may, 1999 4. That on the 13th day of a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was H & S CONSTRUCTION INC. (If no contractor for work of improvement as a whole, insert "No Contractor ") That the real property herein referred to is situated in the City of an unincorporated area Douglas County of County of Douglas , State of Nevada and is described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Commonly known as: 1011 STARSHINE COURT, Read this note before signing. 05 & S CONSTRUCTION, INC. If more than one owner, only one need sign, personally or by an agent.

The owner or agent who signs the notice itself must also sign the verification below. randall s/ harris STAHL. SECRETARY VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. NEVADA STATE OF } ss. STAHL, SECRETARY COUNTY OF DOUGLAS 5/14/99 This instrument was acknowledged before me on randall/ s/./ harris SECRETARY MARTIN NOTARY PUBLIC -Signature Motary Public RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC. 1650 HWY. 395, #205 MMINDEN, NEVADA 89423

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## EXHIBIT "A"

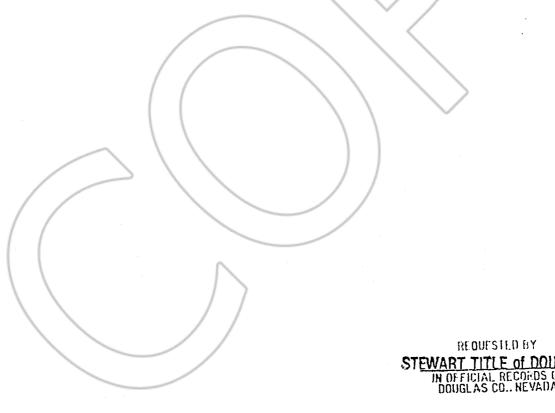
## LEGAL DESCRIPTION

98041837 ESCROW NO.:

land referred to herein is situated in the State of Nevada, The County of Douglas, described as follows:

8, in Block L, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.

A.P.N. 21-491-08



STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'99 MAY 14 P4:36

0468112 BK0599PG3049 LINDA SLATER PAID DEPUTY