CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHNNY TAYLOR and VIRGINIA R. GUZMAN TAYLOR, husband and wife as community property with right of survivorship

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	BY: Want of	I Stall	
	RANDALL/S/./HARRIS	MARTIN L. STAHL	_
	PRESTPENT/	SECRETARY	
_ \ \			
	BY:		
	\ - 1		

H & S CONSTRUCTION,

INC.

COUNTY OF Douglas This instrument was acknowledged before me on_ ₽₳**₩₽**₳₽₽/*\$//*₩₳₽₽₮*\$* MARTIN L SECRETARY Signature Notary Public

SS.

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STATE OF Nevada

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

JOHNNY TAYLOR

SAME

1011 STARSHINE COURT

CARSON CITY, NEVADA 89705

November 11, 1998

DATE:

0468113 BK 0 5 9 9 PG 3 0 5 0

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98041837

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, in Block L, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.

A.P.N. 21-491-08



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 14 P4:37

0468113 BK0599PG3051 LINDA SLATER
RECORDER
PAID ADEPUTY