AFFIDAVIT

COUNTY OF Douglas

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT MOBILE HOME INFORMATION	ASSESSOR'S PARCEL # 37-183-02	
1. Owner/Buyer name Walter Lindsay, Andre M	, ••••	
2. Physical location of mobile home 3905		
3. Mobile home description: Manufacturer Fleetwo	od Model Springfield	
Model Year 1994 Serial# CAFLP17AB15878SH		
4. Mobile home dealer (if new unit) N/A		
Dealer Lic#N/A	DRS#N/A	
5. Current lienholder (if any) Ford Cursumer		
_	personal property will be surrendered to the Manufactured	
Housing Division before the home is converte		
6. New lienholder (if any) to receive real property no		
Name Transamerical Capitol Commerc	Reno, NV 89502	
Address 955 S. Virgina St. 115	Reno, NV 07502	
LAND INFORMATION	\	
Type of ownership: Deed xx	Escrow Instructions Life Estate	
LeaseContract	of Sale: recordedunrecorded	
	\ \ \	
PART II OWNER/BUYER SIGNATURE(S)		
	cribed mobile home and Assessor's Parcel Number	
	above described unit from personal to real property and	
	at unit may become a lien or encumbrance on that land. *This	
•	of a "Real Property Notice" by Manufactured Housing	
Division//////	5-11-99	
OWNER/BUYER 5-11-9	3-11-17	
PRINT NAME Walter Lindsay	PRINT NAME Andre Munoz	
State of Nevada	Susan Lindry-Munoz 5-11-9	
County of Washoe		
On 11 the May 1999, before me the undersigning and for the State of Nevada, County of Washpepe	ed, a Notary Public A tox of the annual same and a second	
in and for the State of Nevada, County of Washnep	ersonally appeared JENNIFER L. SKOK NOTARY PUBLIC	
Anaversunoz and	WIND ACKNOWLEDGED NEW MIND CTATE OF NEVADA	
// //	Notary Public WASHOE COUNTY WASHOE SAN 18 2000	
PART III TO BE COMPLETED BY BUILDING DEPA	ARTMENT OR MANUSARCTURE TO THE THE TOTAL THE AREA OF THE	
Approved plot plan at this location verified by		
Foundation meets requirements for this jurisdiction	n for conversion from personal property to	
real property		
3. Verification that running gear has been removed $\underline{\underline{u}}$	Agency Durcla Ser Date 5-14-9	
4. Date of installation at this location* / 1-10-94 Agency Dougland Date 1-10-94		
	wn, Assessor must complete part IV #6.)	
5. Safety Certificate Number 8 254 2		
PART IV TO BE COMPLETED BY COUNTY ASSES	and the same of th	
1. Land ownership verified by Woods	Date 5-19-99	
2. Mobile home ownership verified by Lhanes Date 5-19-9		
3. Assessor parcel number verified by \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
4. Legal description (optional) Lest 93	Opaz Ronce est # Z	
1 1		
5. Mobile home account number 9665	verified by \text{No.010s} Date 5-19-99	
6. Unit has been at above location since 1994	_(year).	
	next succeeding real property tax rolls, of <u>houghan</u>	
County, Nevada only upon issuance of a "Real	Property Notice" By Manufactured Housing Division.	
110.00	DECODDEDIC HOE ONLY	
Malely Ga & Byington	RECORDER'S USE ONLY	
SIGNATURE-(ASSESSOR)		
TIPREARY G. BYINGTON ASSESSOR		
DSGARGE Clark I		
NAME /TITLE		
5-19-99		
DATE		
DISTRIBUTION:	01:60200	
ORIGINAL TO MANUFACTURED HOUSING DIV.	0468399	
COPY TO COUNTY ASSESSOR	· · · · · · · · · · · · · · · · · · ·	

BK 0 5 9 9 PG 3 8 5 5

OPY TO LIENHOLDER OR OWNER

11/05

COUNTY OF Weschel This instrument was acknowledged be 199_, by Wester Lindscup	ofore me on 5/11/99 Cand Susan Lindsay Muñoza
BONNIE TWIGG Notary Public - State of Nevada Appointment Recorded in Washoe County No: 96-5022-2 - EXPIRES NOV. 1, 2000	Bonni Tulp Notary Public
STE	REQUESTED BY WART TITLE OF DOLIGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLASSON, NEVADA MAY 19 P3:11
3.2	LINDA SLATER OF 68399 PAID DEPUTY BK 0599PG3856