

RECORDING REQUESTED BY  
CHICAGO TITLE COMPANY  
AND WHEN RECORDED MAIL TO

PINE VIEW PARTNERS  
5186 CARROLL CANYON ROAD, SUITE  
100  
SAN DIEGO, CA 92121  
ATTN: BEVERLY SCHULER

Escrow No. 93060032 - U46  
Order No. 00081382-201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GRANT DEED

Assessor's Parcel No:  
1220-11-001-004

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 1,177.50

unincorporated area  City of

computed on the full value of the interest or property conveyed, or is

computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FIRST FINANCIAL PLANNING CORPORATION, a Nevada Corporation

hereby GRANT(S) to  
PINE VIEW PARTNERS, a California Limited Partnership

the following described real property in the  
County of Douglas, State of Nevada

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Dated April 29, 1999

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On May 17, 1999 before me, } SS.

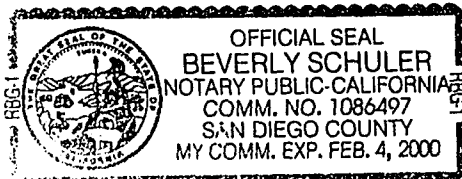
Beverly Schuler  
a Notary Public in and for said County and State, personally appeared  
LOUIS V. SCHOOLER

FIRST FINANCIAL PLANNING CORPORATION,  
a Nevada Corporation, doing business  
in California as Western Financial  
Planning Corporation

SEAL

BY Louis V. Schooler, President  
LOUIS V. SCHOOLER, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Louis V. Schooler  
Signature of Notary

2/4/2000  
Date My Commission Expires

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

0468412

City, State & Zip

**LEGAL DESCRIPTION EXHIBIT**

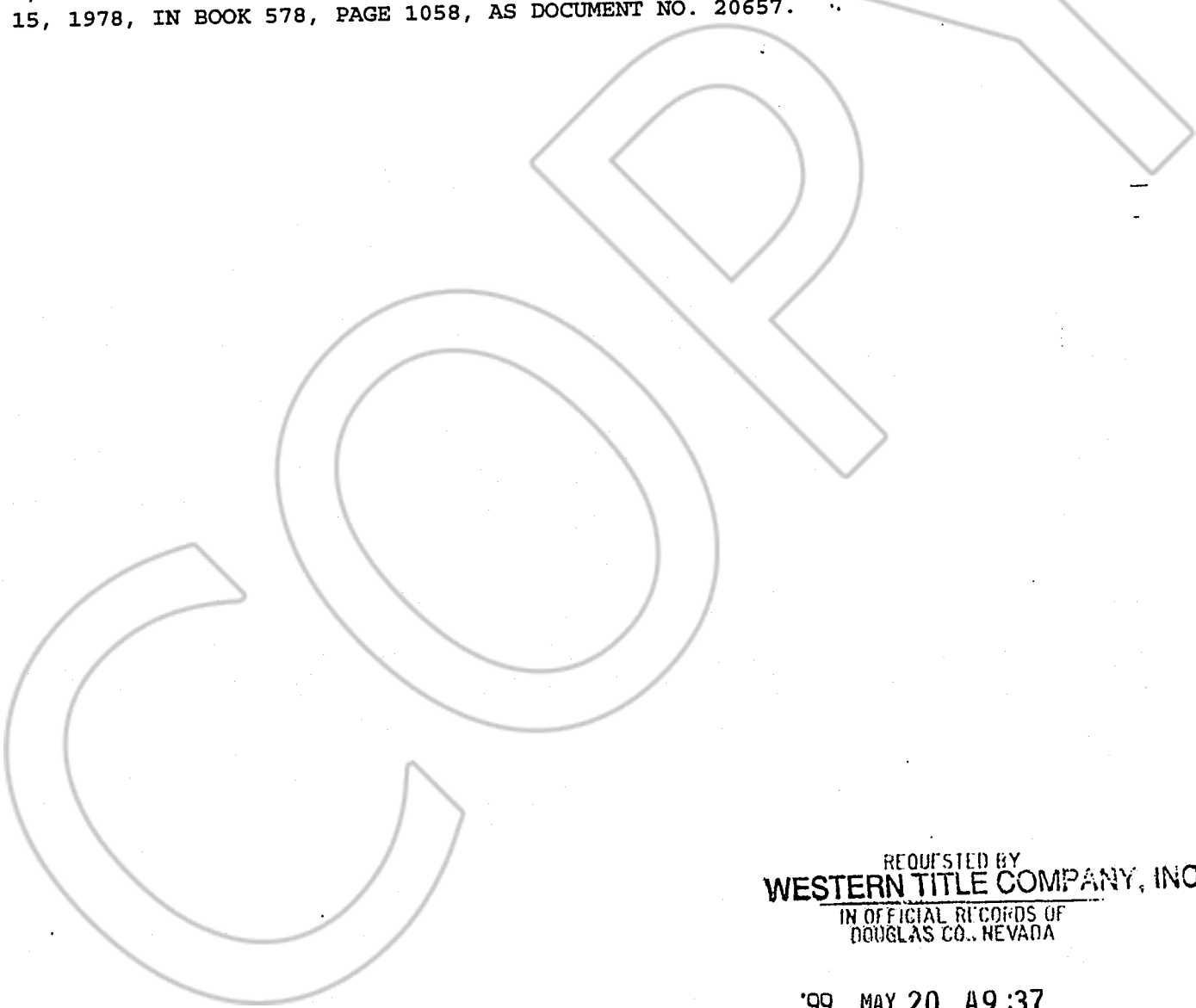
AN UNDIVIDED 1/4 INTEREST IN ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE FOLLOWING DESCRIBED LAND LYING EAST OF THE ALLERMAN CANAL, AS EXISTING IN 1978.

TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.

SECTION 11: THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4.

ALSO SHOWN AS PARCEL 4 OF THAT LAND DIVISION MAP FOR H. F. DANGBERG LIVESTOCK CO. NO. 3, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 15, 1978, IN BOOK 578, PAGE 1058, AS DOCUMENT NO. 20657.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 20 A9:37

LINDA SLATER  
RECORDER  
\$ 8<sup>00</sup> PAID *KO* DEPUTY

0468412

BK0599PG3898