

99031031

**AFFIDAVIT**

COUNTY OF DOUGLAS

**CONVERSION OF MOBILE HOME TO REAL PROPERTY**

**PART I TO BE COMPLETED BY APPLICANT**

**MOBILE HOME INFORMATION**

ASSESSOR'S PARCEL # 37-375-02

1. Owner/Buyer name DUANE E. PARKHURST and SHERYL D. PARKHURST
2. Physical location of mobile home 1340 SANDSTONE DR., WELLINGTON, NV 89444
3. Mobile home description: Manufacturer LANCER Model \_\_\_\_\_  
Model Year 1977 Serial# ~~0378~~ #046247, 04248 & Length 60 Width ~~88~~X 24
4. Mobile home dealer (if new unit) N/A (5558) 04249  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
5. Current lienholder (if any) GREENTREE

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:

Name N/A  
Address \_\_\_\_\_

**LAND INFORMATION**

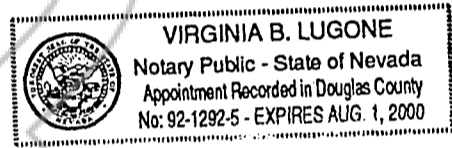
Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-375-02 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Duane E Parkhurst 6/5/98 Sheryl Parkhurst 6/5/98  
OWNER/BUYER DATE OWNER/BUYER DATE  
PRINT NAME DUANE E PARKHURST 6/5/98 PRINT NAME SHERYL PARKHURST 6/5/98

State of Nevada  
County of Douglas



On June 5, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Duane Parkhurst and Sheryl Parkhurst who acknowledged that he executed this affidavit. Virginia B. Lugone Notary Public

**PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING**

1. Approved plot plan at this location verified by planning Agency Douglas Co Date 7-298
  2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 7-298
  3. Verification that running gear has been removed yes Agency Douglas Co Date 7-298
  4. Date of installation at this location 1 unknown Agency Douglas Co Date 7-298
- (\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
5. Safety Certificate Number 100105

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by Pat Melius Date 7-2-98
2. Mobile home ownership verified by Pat Melius Date 7-2-98
3. Assessor parcel number verified by Pat Melius Date 7-2-98
4. Legal description (optional) \_\_\_\_\_
5. Mobile home account number 10360 verified by B. Melius Date 7-2-98
6. Unit has been at above location since 1978 (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Beighton by Pat Melius  
SIGNATURE-(ASSESSOR)

Personal Property Appraiser  
NAME/TITLE

7-2-98  
DATE

JANE CRITZER  
1340 SANDSTONE DR.  
DISTRIBUTION: WELLINGTON NV. 89444  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER

**RECORDER'S USE ONLY**

REQUESTED BY  
Bert Pallett  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL -2 AIO:47

LINDA SLATER  
RECORDER  
PAID 7.00 DEPUTY

0443462

BK0798PG0270

0504966505  
BK0599PG4050  
148940

RE-RECORDING TO CORRECT SIZE

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 20 AIO:38

0468417

BK0599PG4051

LINDA SLATER  
RECORDER

\$ 2.00 PAID *MS* DEPUTY