

✓ RECORDING REQUESTED BY  
SSI Properties, Inc.  
20 S. Santa Cruz Ave., #300  
Los Gatos, CA 95030

WHEN RECORDED MAIL TO:

Robert R. Hager  
546 Ridge Street  
Reno, NV 89501

SPACE ABOVE RECORDER'S USE ONLY

RPTT O

**WARRANTY DEED**

THIS DEED, made this day of 18th day of May 1999, between

**SSI PROPERTIES, INC., a California corporation**

of the County of Santa Clara, State of California, Grantor, and

**ROBERT R. HAGER**

whose legal address is 546 Ridge Street, Reno, Nevada 89501 Grantee:

WITNESSETH, that the grantor, for and in consideration of the sum of \$10.00 DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, their heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Douglas and State of Nevada, subject to encumbrances of title and reservations of Grantor and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF**

**ASSESSOR'S PARCEL NO. 03-150-01**

also known as street and number 1301 Highway 50, Glenbrook, Nevada


TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said grantee, their heirs and assigns forever. And the said grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain and agree to and with the grantee, their heirs and assigns, that at the time of the encasing and delivery of these presents, is well seized of the premises above conveyed, has good, sure, perfect absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, AND EXCEPT THOSE MATTER(S) SHOWN ON EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part hereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

SSI Properties, Inc.

by: 

David Kuns, Area Vice President

Dated 5/18/99

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land situate between the East right of way line of the State Highway, and the East boundary line of Section 34, Township 14 North, Range 18 East, M.D.B.&M., described as follows:

Beginning at the 1/4 corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.B.&M.; thence South 0 degree 30'54" West, a distance of 360.00 feet to a point; thence North 89 degree 44'15" West, a distance of 908.20 feet to a point; thence North 26 degrees 56'00" East, a distance of 134.29 feet, thence continuing North to the Southwest corner of Cave Rock Village Subdivision, thence East along the South boundary line of said Cave Rock Village Subdivision, a distance of 839.84 feet more or less to the Southeast corner of said Subdivision; thence North along the East boundary line of said Subdivision a distance of 234.66 feet to the Northeast corner of said subdivision; thence East a distance of 4.71 feet more or less to the 1/4 corner common to said Section 27 and 34, to the Point of Beginning.

Assessors Parcel No. 03-150-01

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

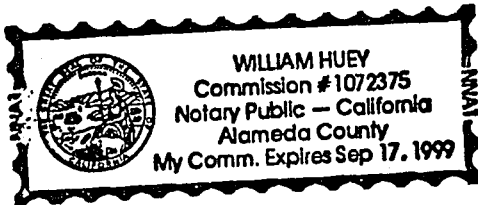
State of California

County of Santa Clara

On 5/18/99 before me, William Huey, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared David Kuns  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

William Huey  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Warranty Deed

Document Date: 5/18/99 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: David Kuns

- Individual
- Corporate Officer  
Title(s): Area VP
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing:  
SSI Properties

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

COPY

REQUESTED BY  
*Starker Services Inc*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 20 A10:57

LINDA SLATER  
RECORDER  
\$10 PAID *ko* DEPUTY

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