

R.P.T.T., \$ 22.75

**THE RIDGE POINTE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 8th day of May, 19 99 between
Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and
CHARLES G. SMITHSON, JR. and ELEANOR JINKY SMITHSON, husband and wife as
joint tenants with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money
of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby
acknowledged, does by these presents, grant, bargain and sell unto the Grantee and
Grantee's heirs and assigns, all that certain property located and situated in Douglas
County, State of Nevada, more particularly described on Exhibit "A" attached hereto and
incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto
belonging or appertaining and the reversion and reversions, remainder and remainders,
rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments,
easements, oil and mineral reservations and leases, if any, rights of way, agreements and
the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe
dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book
1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is
incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the
appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and
year first above written.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

RIDGE POINTE LIMITED PARTNERSHIP,
a Nevada limited partnership

By: Pointe Partners, L.P.
A Nevada limited partnership
Its: Managing General Partner

By: Harich Tahoe Developments
A Nevada general partnership
Its: General Partner

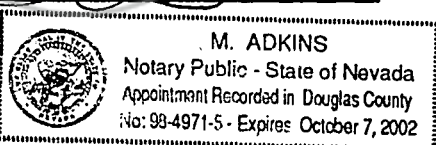
By: Lakewood Developments
A Nevada corporation
Its: General Partner

By: [Signature]
Brian R. Walkerley,
Assistant Treasurer

On this 13 Day of April 19 99
personally appeared before me, a notary public,
Brian R. Walkerley known to me to be the
Assistant Treasurer of Lakewood Developments,
a Nevada corporation, and he acknowledged to
me that he executed the document on behalf of said
corporation as general partner of Harich Tahoe
Developments, a Nevada general partnership, as
general partner of Pointe Partners, L.P., a Nevada
limited partnership, as managing general partner of
Ridge Pointe, L.P., a Nevada limited partnership.

[Signature]

Notary Public



16-012-21-01

WHEN RECORDED MAIL TO

Name CHARLES G. SMITHSON, JR.
Street ELEANOR JINKY SMITHSON
Address 8005 SHIFTING SANDS DRIVE
City & RENO, NV 89506
State

0468513
BK0599PG4300

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 21 AIO :28

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LINDA SLATER
RECORDER
\$8.00 PAID *K2* DEPUTY