R.P.T.T., \$24.05	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 5th day of April , 19 99 between	
Harich Tahoe Developments, a Nevada general partnership, Grantor, and	
EUGENE SHEN, a single man and JOANNIE CHEN, a single woman together as joint tenants with right of survivorship	
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and	
year first above written.	las executed this conveyance the day and
	\\\
STATE OF NEVADA } ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS	By: Lakewood Development Inc.,
On this 13 Day of Din 1999.	a Nevada corporation, general partner
personally appeared before me, a notary public	
Brian R. Walkerley known to me to be the Assistant Treasurer of Lakewood Development	
Inc., a Nevada corporation, and he acknowledged	Ву:
to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe	Brian R. Walkerley,
Developments, a Nevada general partnership.	Assistant Treasurer
Notary Public  M. ADKINS  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 98-4971-5 - Expires October 7, 2002	
	37-080-11-05
MULEN DECODDED MAIL TO	1

WHEN RECORDED MAIL TO

Name Street EUGENE SHEN JOANNIE CHEN

Address City & JOANNIE CHEN 2745 HUNTINGTON DRIVE SAN MARINO, CA 91108

State

## EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on Tahoe 3-13th Amended Map, recorded December 31, Village Unit No. 268097, rerecorded as Document No. 1991, as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown that Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 080 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest Lot 37 only, for one week each year in the prime
as defined in and in accordandce with said Declarations.

A portion of APN: 42-284-14

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 MAY 21 A10:37

0468523 BK0599PG4326 LINDA SLATER
RECORDER
PAIDK DEPUTY