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R.P.T.T.	ESCROW NO. 99070861
PARTIAL RECONVEYANCE	
	A.P.N: 19-140-29
STEWART TITLE OF DOUGLAS COUNTY , made by	a Nevada Corporation, as Trustee under Deed of Trust
FIVE CREEK LIMITED LIABILITY COMPAN	Trustor(s)
and recorded as Instrument No. 366806 , on July 25, 1995 in Book 795 , Page 3702 , of Official Records in the office of the County Recorder of Douglas , having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the estate granted to said trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in and to that portion of the property described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.	
	STEWART TITLE OF DOUGLAS COUNTY a Nevada Corporation, Trustee
DATE: May 12, 1999	BY:
	JAMES D. RÖSE VICE PRESIDENT
STATE OF Nevada COUNTY OF Douglas Ss.	ARLENE E. LAUER Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 28, 2002
5/17/	79

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This instrument was acknowledged before me on 5/12/99
by, JAMES D. ROSE, VICE PRESIDENT of
Stewart Title of DOUGLAS COUNTY

Signature Arlene & Lauer
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
FIVE CREEK LLC
P. O. BOX 2410
MINDEN, NV 89423

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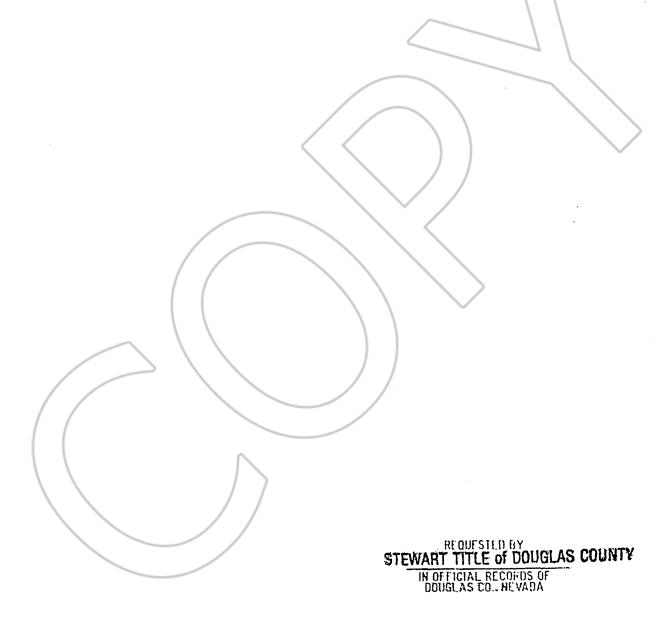
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99070861

Lot 3, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198 as Document No. 460418, Official REcords.

Assessors Parcel No. 19-140-29.



'99 MAY 21 A10:46

0468529 BK0599PG4339 LINDA SLATER
RECORDER

\$ 8.000 PAID DEPUTY