

1 RECORDING REQUESTED BY AND
2 WHEN RECORDED, MAIL TO:
3 SCARPELLO & ALLING, LTD.
Post Office Box 3390
Stateline NV 89449

4 WHEN RECORDED MAIL TO:
5 CHARLIE JOHNSON
6 Post Office Box 565
7 Glenbrook NV 89413

A.P.N. 01-090-31
01-050-28

8 Escrow No. DO23765-SH

9 QUITCLAIM DEED

R.P.T.T. \$ #3

10
11 In consideration of \$10.00, the receipt of which is hereby
12 acknowledged, GLENBROOK CLUB, fka GLENBROOK COUNTRY CLUB, does
13 hereby quitclaim to MATCH POINT PROPERTIES, LLC, a Nevada limited
14 liability company, the real property in the County of Douglas, State
15 of Nevada, described as follows:

16 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

17 Witness its hand on this 6th day of May, 1999.

18 GLENBROOK CLUB, a Nevada
19 Non-Profit Corporation

20 By:

Charlie Johnson
21 CHARLIE JOHNSON, President

22 STATE OF CALIFORNIA)
23) ss.
24 COUNTY OF San Mateo

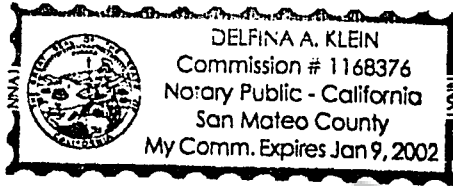
25 On this 6th day of May, in the year 1999, before me, a
26 Notary Public in and for the above County and State, personally
27 appeared CHARLIE JOHNSON, personally known to me (or proved to me on
28 the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he
executed the same in his authorized capacity as President of
Glenbrook Club, and that by his signature on the instrument the

1 entity upon behalf of which the person acted, executed the
instrument.

2 WITNESS my hand and official seal.

3 *Delfina A. Klein*
4 Notary Public

5
6 rda\realest\deeds\glenbrook.GD



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EXHIBIT "A"

01/05/99
96149

DESCRIPTION

APN 01:090:31 (Lot F) to APN 01:050:28 (Parcel 3)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot F, as shown on the map of Glenbrook Unit No.3, filed for record on June 13, 1980 as Document No. 45299, more particularly described as follows:

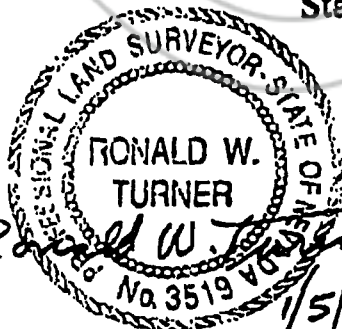
- Beginning at the Northwest corner of Parcel 3 as shown on that Parcel Map, filed for record on June 25, 1980, as Document No. 45689;
 - thence North 81 59'18" West 393.56 feet;
 - thence North 08 00'52" East 45.00 feet;
 - thence South 81 59'08" East 393.19 feet;
 - thence South 74 13'38" East 76.80 feet;
 - thence South 65 05'32" East 24.15 feet;
 - thence South 52 34'57" East 41.85 feet;
 - thence South 65 23'57" East 59.97 feet;
 - thence South 56 52'37" East 12.49 feet;
 - thence North 77 40'41" West 204.66 feet to the Point of Beginning.

Containing 0.54 acres, more or less.

The Basis of Bearing for this description is the above referenced Glenbrook Unit No.3.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 21 P2:41

0468562
BK0599PG4402

LINDA SLATER
RECORDER
\$9.00 PAID DEPUTY