

1 RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
2 SCARPELLO & ALLING, LTD.  
Post Office Box 3390  
3 Stateline NV 89449

4 WHEN RECORDED MAIL TO:  
CHARLIE JOHNSON  
5 Post Office Box 565  
Glenbrook NV 89413  
6

7 Escrow No. DO23765-SH APN # 01-090-31

R.P.T.T. \$ #3

9 GRANT, BARGAIN AND SALE DEED

10  
11 On this 6th day of May, 1999, in consideration of  
12 \$10.00, receipt of which is acknowledged, GLENBROOK CLUB, fka  
13 GLENBROOK COUNTRY CLUB, a Nevada non-profit corporation, does hereby  
14 Grant, Bargain, Sell and convey to Glenbrook Club, a Nevada  
nonprofit corporation, whose address is Post Office 2219 Lands End  
Road, Glenbrook Nevada 89413,

15 All that lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, being described as follows:

16 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

17 Together with all and singular, the tenements, heriditaments and  
18 appurtenances thereunto belonging or in anywise appertaining.

19 Witness its hand this 6th day of May, 1999.

20 GLENBROOK CLUB, a Nevada  
21 non-profit corporation

22  
23 By: [Signature]  
CHARLIE JOHNSON, President

24 STATE OF CALIFORNIA )  
25 COUNTY OF San Mateo ) ss.

26 On this 6th day of May, in the year 1999, before me,  
27 a Notary Public in and for the above County and State, personally  
28 appeared CHARLIE JOHNSON, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person whose name is  
subscribed to the within instrument, and acknowledged to me that he  
executed the same in his authorized capacity as President of

Scarpello & Alling, Ltd.  
276 Kingsbury Grade  
Suite 2000  
Lake Tahoe, NV 89449  
(702) 588-6676

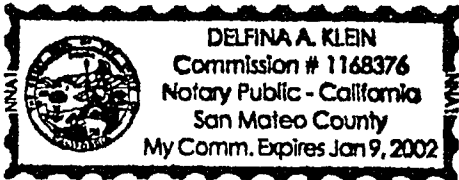
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1 Glenbrook Club, and that by his signature on the instrument the  
2 entity upon behalf of which the person acted, executed the  
instrument.

3 WITNESS my hand and official seal.

4 *Delfina A. Klein*  
Notary Public



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7 rda\real\est\deeds\glenbrook.qcd

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COOPY

EXHIBIT "A"

DESCRIPTION

Adjusted APN 01:090:31

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot F, as shown on the map of Glenbrook Unit No. 3, filed for record on June 13, 1980 as Document No. 45299, and that portion of Parcels 1 & 3, as shown on that Parcel map, filed for record on June 25, 1980 as Document No. 45689, and those portions of Lots 1,2, and 32 thru 37 of Block C, Glenbrook Unit No. 3-A, filed for record on June 13, 1980, as Document No. 45299, more particularly described as:

Beginning at the most Southerly corner of said Lot F;

thence North 23°17'32" West 448.72 feet;  
thence North 40°34'50" West 211.55 feet;  
thence North 76°11'39" West 257.27 feet;  
thence North 23°39'37" West 176.78 feet;  
thence North 33°05'34" West 198.99 feet;  
thence North 16°11'12" West 277.14 feet;  
thence North 04°23'17" West 200.42 feet;  
thence North 00°14'47" West 73.14 feet;  
thence North 00°11'28" West 73.83 feet;  
thence North 06°28'12" West 129.23 feet;  
thence North 18°41'17" West 6.52 feet;  
thence North 33°13'51" West 150.29 feet;  
thence North 56°48'49" East 35.64 feet;  
thence North 32°08'05" West 75.05 feet;  
thence South 56°53'10" West 2.29 feet;  
thence North 40°30'37" West 95.56 feet;  
thence North 40°29'23" West 107.97 feet;  
thence North 29°54'59" West 43.85 feet;  
thence North 29°56'34" West 102.28 feet;  
thence North 09°38'24" West 51.08 feet;  
thence North 09°22'24" West 182.28 feet;  
thence North 18°54'49" West 166.80 feet;  
thence North 40°05'19" East 535.10 feet;  
thence South 14°02'13" East 345.99 feet;  
thence South 87°06'04" East 213.23 feet;  
thence South 82°08'56" East 119.06 feet;  
thence North 79°34'48" East 91.21 feet;

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thence North 82°29'35" East 200.05 feet;  
thence South 15°57'57" East 48.02 feet;  
thence South 89°11'17" East 275.07 feet;  
thence South 89°16'59" East 199.02 feet;  
thence North 80°46'22" East 205.22 feet;  
thence South 14°10'18" East 99.49 feet;  
thence South 10°56'20" East 121.04 feet;  
thence South 34°57'28" East 50.89 feet;  
thence South 40°03'09" East 100.86 feet;  
thence South 25°57'16" East 128.62 feet;  
thence South 48°21'42" West 31.04 feet;  
thence North 26°08'41" West 182.84 feet;  
thence North 56°14'41" West 79.58 feet;  
thence South 76°31'58" West 287.22 feet;  
thence South 54°04'30" West 112.40 feet;  
thence South 76°47'32" West 171.72 feet;  
thence South 48°08'00" West 92.25 feet;  
thence South 49°46'25" West 204.76 feet;  
thence South 49°04'39" West 295.95 feet;  
thence South 14°44'03" East 178.30 feet;  
thence North 62°40'13" East 240.44 feet;  
thence North 49°48'46" East 117.77 feet;  
thence North 61°02'38" East 98.12 feet;  
thence North 72°16'30" East 225.81 feet;  
thence North 84°02'04" East 186.44 feet;  
thence North 83°11'35" East 60.60 feet;  
thence North 57°11'49" East 67.27 feet;  
thence North 31°47'14" East 480.01 feet;  
thence South 17°41'19" West 203.39 feet;  
thence South 87°31'51" West 59.94 feet;  
thence South 31°43'12" West 71.80 feet;  
thence South 00°04'13" East 119.93 feet;  
thence North 84°51'06" East 210.86 feet;  
thence North 39°50'03" East 19.89 feet;  
thence North 79°56'06" East 123.28 feet;  
thence South 81°29'33" East 106.89 feet;  
thence South 56°29'05" East 144.75 feet;  
thence South 45°01'55" East 157.28 feet;  
thence South 50°28'54" East 328.04 feet;  
thence EAST 53.30 feet;  
thence South 04°45'16" West 39.17 feet;  
thence South 29°27'42" West 76.86 feet;  
thence South 17°23'17" West 59.85 feet;  
thence South 48°11'40" West 92.54 feet;

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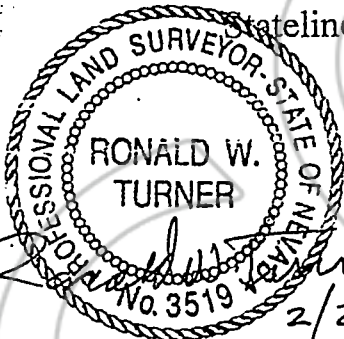
thence South 68°15'12" West 99.74 feet;  
thence North 89°13'06" West 132.56 feet;  
thence North 77°40'41" West 163.02 feet;  
thence North 56°52'37" West 12.49 feet;  
thence North 65°23'57" West 59.97 feet;  
thence North 52°34'57" West 41.85 feet;  
thence North 65°05'32" West 24.15 feet;  
thence North 74°13'38" West 76.80 feet;  
thence North 81°59'08" West 393.19 feet;  
thence South 08°00'52" West 45.00 feet;  
thence South 33°48'29" West 209.29 feet;  
thence South 78°48'05" West 75.85 feet;  
thence South 40°37'14" East 162.86 feet;  
thence South 23°16'13" East 388.04 feet;  
thence South 17°15'19" West 91.86 feet to the POINT OF BEGINNING.

Containing 61.22 acres, more or less.

The Basis of Bearing for this description is the above referenced Glenbrook Unit No. 3.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY 21 P2:43

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LINDA SLATER  
RECORDER  
\$ 11.00 PAID *KJ* DEPUTY